

THIS TERMINATION OF FIRST AMENDED AND RESTATED CLUB FACILITIES AGREEMENT (this "Termination") is made and entered into as of this 14<sup>th</sup> day of November, 2022 by and between LAKE WILBORN RESIDENTIAL ASSOCIATION, INC., an Alabama nonprofit corporation (the "Lake Wilborn Association"), and ABINGDON RESIDENTIAL ASSOCIATION, INC, an Alabama nonprofit corporation (the "Abingdon Association").

VH Investments, LLC, an Alabama corporation, and the Lake Wilborn Association have heretofore entered into the First Amended and Restated Club Facilities Agreement dated January 28, 2019 and recorded in the Office of the Judge of Probate Jefferson County, Alabama as Instrument No. 2019007507 (the “Agreement”). *Capitalized terms not otherwise expressly defined herein shall have the same meanings given to them in the Agreement.*

Pursuant to the terms and provisions of the Agreement, the Agreement may be amended by an instrument executed by both the Lake Wilborn Association and fifty-one percent (51%) of the Owners of all Lots within the VH Investments Property.

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NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Abingdon Association and Lake Wilborn Association do hereby terminate the Agreement in its entirety.

IN WITNESS WHEREOF, Lake Wilborn Association and Abingdon Association have executed this Termination on the date stated above.

**LAKE WILBORN RESIDENTIAL  
ASSOCIATION, INC.**, an Alabama nonprofit  
corporation

By: [Signature]  
Printed Name: Scott Rohrer  
Title: Member

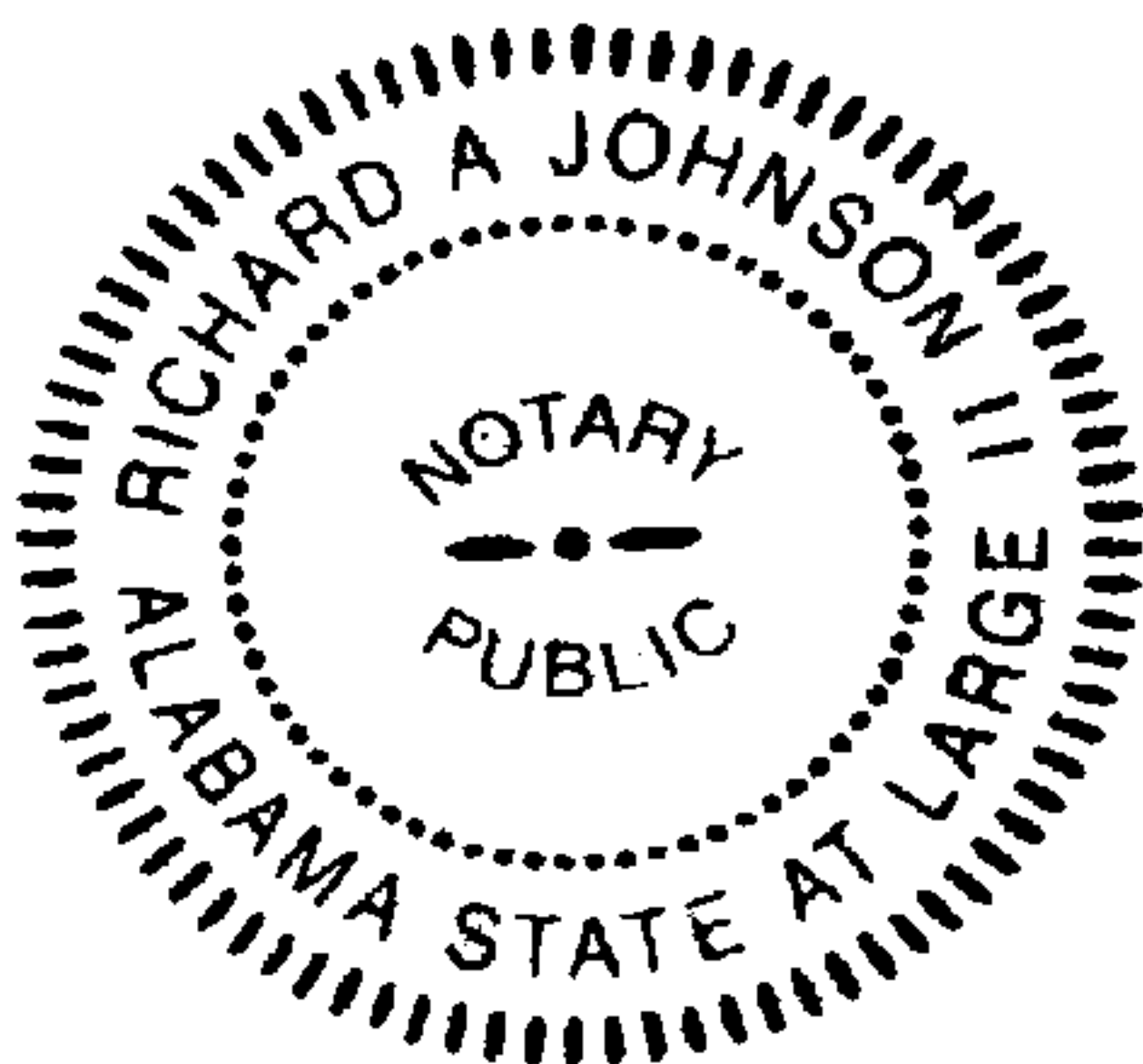
STATE OF ALABAMA       )  
COUNTY OF JEFFERSON   :  
                                  )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Scott Rohrer, whose name as Member of LAKE WILBORN RESIDENTIAL ASSOCIATION, INC., an Alabama nonprofit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of the aforesaid nonprofit corporation.

Given under my hand and official seal this 14<sup>th</sup> day of November, 2022.

Richard A. Johnson II  
Notary Public  
My Commission Expires: 8/10/20

[NOTARIAL SEAL]



**ABIBGDON RESIDENTIAL ASSOCIATION,  
INC., an Alabama nonprofit corporation**

By: Martha A. Campbell  
Printed Name: Martha A. Campbell  
Title: President

STATE OF ALABAMA     )  
COUNTY OF JEFFERSON :  
                                  )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Martha A. Campbell, whose name as President of ABINGDON RESIDENTIAL ASSOCIATION, INC., an Alabama nonprofit company. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such President and with full authority, executed the same voluntarily for and as the act of aforesaid limited liability company.

Given under my hand and official seal this 31<sup>st</sup> day October, 2022.

[Signature]  
Notary Public  
My Commission Expires: 1/28/23

[NOTARIAL SEAL]



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/14/2022 12:27:37 PM  
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Allen S. Bayl