## STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned

FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed to DS Land Investment LLC, A Limited Liability Company, to First Financial Bank dated November 20<sup>th</sup> 2020, recorded in Instrument Number 20201204000554900 in the Probate Office of Shelby County, Alabama.

See attached Exhibit A

20221110000419880 1/2 \$25.00 Shelby Cnty Judge of Probate, AL 11/10/2022 10:17:22 AM FILED/CERT

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

## IN WITNESS WHEREOF, FIRST FINANCIAL BANK has caused this

instrument to be executed for and in its name by Anna S. Wooten, Assistant Vice President, and its corporate seal to be affixed hereto and attested by Neil Walker, Senior Vice President, both of whom are thereunto duly authorized on the 9<sup>th</sup> day of November 2022.

FIRST FINANCIAL BANK

BY:

Anna S. Wooten, Assistant Vice President

Neil Walker, Senior Vice President

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify **Anna Wooten**, **Assistant Vice President**, of the **First Financial Bank**, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 9th day of November 2022.

Notary Public

My commission expires \_

Prepared by: Erica Dunlap First Financial Bank 1630 4<sup>th</sup> Avenue North Bessemer, AL 35022 205-428-8472

PEGGY MILAM JOHNSTON

My Commission Expires

January 3, 2024

## EXHIBIT "A" LEGAL DESCRIPTION



202211100000419880 2/2 \$25.00 Shelby Cnty Judge of Probate, AL 11/10/2022 10:17:22 AM FILED/CERT

Tract 5 (as-surveyed)

A portion of the DS Land Investment, LLC tract described in Instrument #: 20201204000554890, recorded in the Office of Probate for Shelby County, Alabama, being in the East 1/2 of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama and being more particularly described at follows:

Commence at a railroad rail iron marking the SW corner of the SW 1/4 of the SE 1/4 of Section 2, Township 24 North, Range 15 East, thence N 06°58'21" E along the West line of said 1/4-1/4 section a distance of 1259.42 feet to a railroad rail iron marking the NW corner of said 1/4-1/4 section; thence N 06°58'29"E along the West line of the NW 1/4 of the SE 1/4 of Section 2 a distance of 1227.35 feet to a 5/8" rebar marketing the NW corner of the NW 1/4 of the SE 1/4 of Section 2; thence N 06°50'55" E a distance of 88.54 feet to a capped rebar set and the Point of Beginning; thence continue N 06° 50'55" E a distance of 582.55 feet to a capped rebar set; thence N 89°58'37" E a distance of 235.72 feet to a capped rebar (Beacon CA747); thence S 01°28'29"E a distance of 287.35 feet to a capped rebar set; thence S 88°19'47" E a distance of 1033.57 feet to a capped rebar set on the Western ROW of Shelby County, Highway 71; thence S01°42'48" W along the Western ROW of said Highway a distance of 261.20 feet to a capped rebar set; thence leaving said ROW N 90° 00'00" W a distance of 1337.90 feet to the Point of Beginning.