

MORTGAGE SATISFACTION

STATE OF ALABAMA
SHELBY COUNTY

20221110000419850 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/10/2022 10:13:44 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Eddleman Residential, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated November 5, 2021, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #20211108000538960, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1-657, according to the Amended Map of Highland Lakes, 1st Sector, Phase 6, an Eddleman Community, as recorded in Map Book 50, pages 49 A, B, C, D & E, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH non-exclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111; First Amendment to Declaration as recorded in Instrument 1996-17543 and Second Amendment to Declaration as recorded in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, First Sector recorded in Instrument 1994-07112, Supplementary Declaration and Amendment as recorded in Instrument 20151230000442930, First Amendment to Declaration as recorded in Instrument 20190125000027330, Second Amendment to Declaration as recorded in Instrument 2020012300029590 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

IN WITNESS WHEREOF, the undersigned, TRUSTMARK NATIONAL BANK, a National Banking Association, has caused these presents to be executed this 4th day of November, 2022.

TRUSTMARK NATIONAL BANK

By: _____

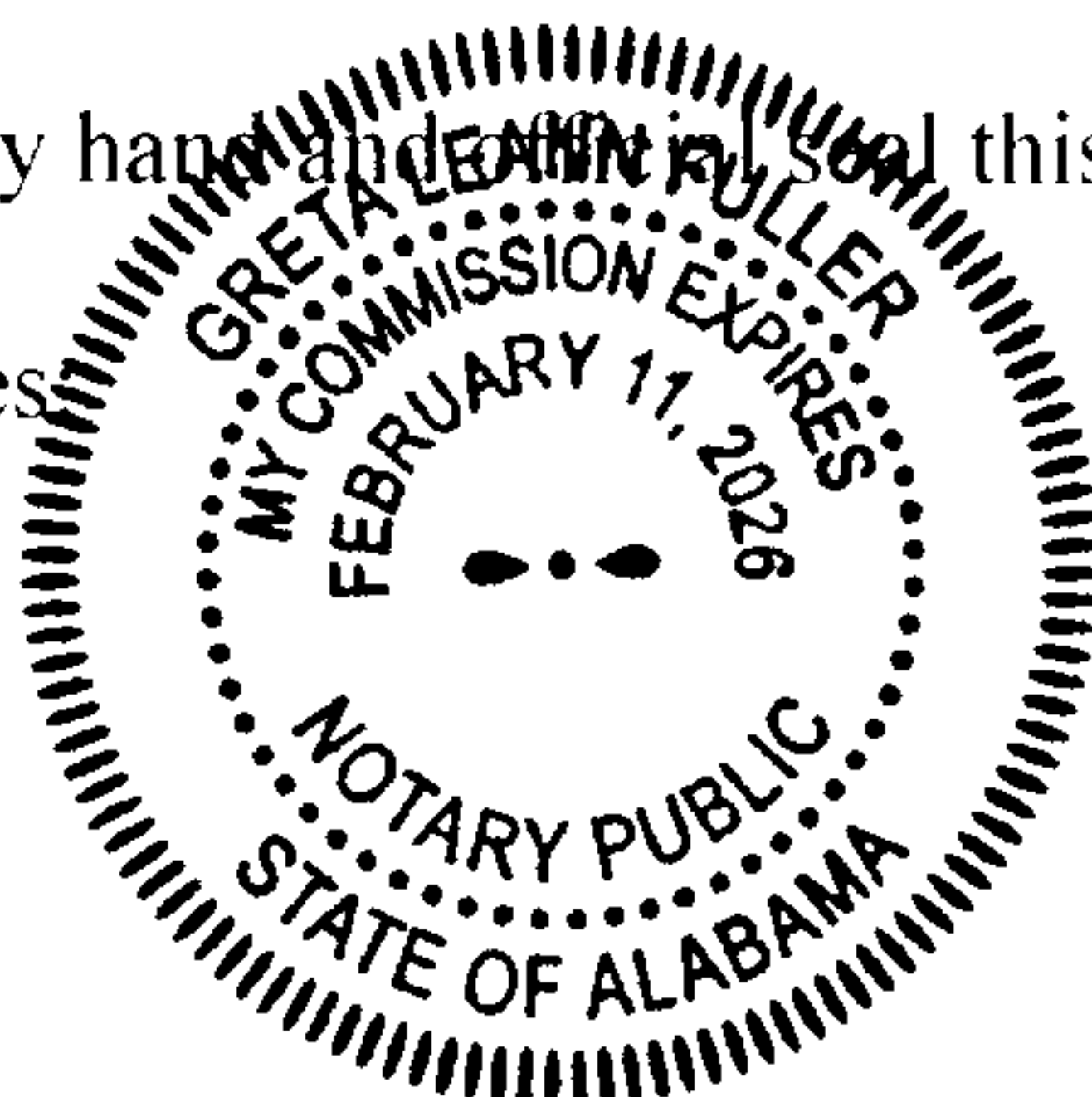
Its: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Blake Jones whose name as Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 4th day of November, 2022.

My Commission expires _____



Gretta Leann Fuller
Notary Public