20221110000419430 11/10/2022 08:12:08 AM REL 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 0133186346

PREPARED BY: RACHEL J. HUMBER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 17, 2017 executed by BRENDA CALLAHAN, AN UNMARRIED WOMAN, Mortgagor, located at 9029 BROOKLINE LN, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 18, 2017 as Instrument No. 20170718000257020 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 08, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

RACHEL J. HUMBER, VICE PRESIDENT

COUNTY OF BONNEVILLE STATE OF **IDAHO**

On NOVEMBER 08, 2022, before me, LISA M. CARTER, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA M. CARTER (COMM. EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER Notary Public - State of Idaho Commission Number 2018 1905 My Commission Expires Sep 28 2024

A SELLIN

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/10/2022 08:12:08 AM

\$22.00 MISTI 20221110000419430

alli 5. Beyl

POD: 20221026

FM8020113IM - LR - AL

Page 1 of 1

MIN: 100418300000112167

MERS PHONE: 1-888-679-6377