

PARTIAL RELEASE OF MORTGAGE/RENTS

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration the receipt of which is hereby acknowledged, the undersigned First Bank of Alabama, a state nonmember bank (formerly First National Bank of Talladega) does hereby release and discharge the following described property from that certain mortgage/assignment executed by TUSCACAL LLC recorded in Mortgage Book 20210114000023730 Page 1/4 in Probate Court for SHELBY County, Alabama, to wit:

Only Lot 26A & Lot 19:

Lot 26A, according to the Survey of Wisteria Lot 26, Common Area "A" and Boothe Property, as recorded in Map Book 43, in the Probate Office of Shelby County, Alabama.

Lot 19, according to the Survey of Wisteria, as recorded in Map Book 39, Page 23, in Probate Office of Shelby County, Alabama.

Parcel 11 - 200 Stoneykirk Way, Pelham

Lot 1703, according to the Survey of Stoneykirk at Ballantrae, Phase V, as recorded in Map Book 38, Page 136, in the Probate Office of Shelby County, Alabama.

Parcel 12 - 204 Stoneykirk Way, Pelham

Lot 1704, according to the Survey of Stoneykirk at Ballantrae, Phase V, as recorded in Map Book 38, Page 136, in the Probate Office of Shelby County, Alabama.

It being understood and agreed that this Release shall in no wise offset the balance of said property described in said mortgage, but as the balance of said property not herein released, all the terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the said First Bank of Alabama, (formerly First National Bank of Talladega); also (FKA SouthFirst Bank) has hereto caused this instrument to be executed this the 8th day of November 2022

First Bank of Alabama
BY: Rodger Harris
Rodger Harris, Vice President

**STATE OF ALABAMA
COUNTY OF TALLADEGA**

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that whose name as Rodger Harris, Vice President of First Bank of Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

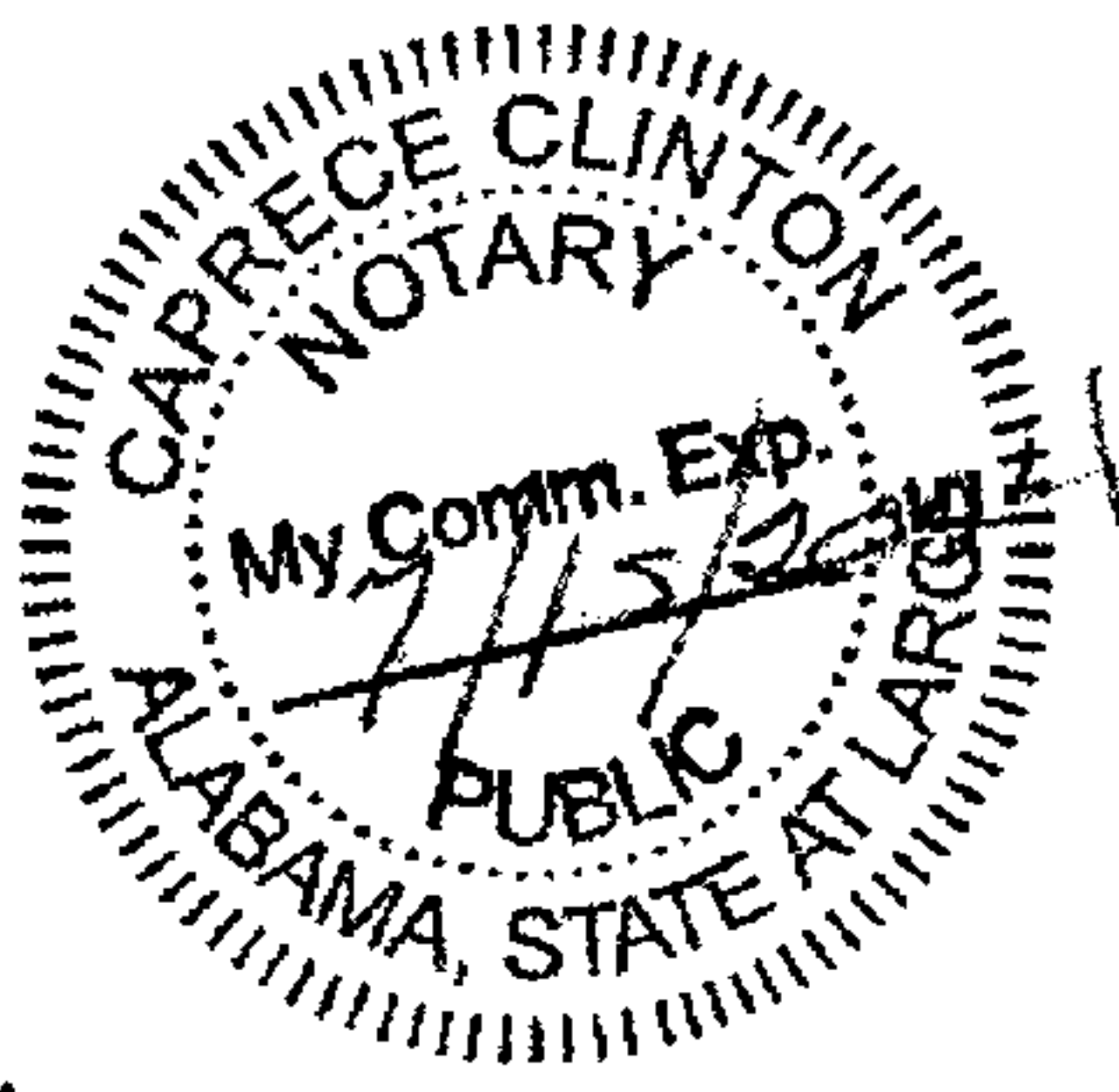
Given under my hand and official seal this the 8th day of November 2022

Caprice Clinton
NOTARY PUBLIC
My commission expires: 7/15/2024

This document prepared by:
Anita Gurley
First Bank of Alabama



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/09/2022 12:50:44 PM
\$22.00 MISTI
20221109000418770



Alvin S. Bayl