

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MATTHEW ARNOLD AND TRENA J ARNOLD to COMPASS BANK dated APRIL 29, 2002, filed for record JUNE 26, 2002 in mortgage volume/book , page DOC No. 20020626000301510, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 8th day of NOVEMBER, 2022.

Tax Parcel ID # _____

807 MEADOW RIDGE LANE, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



JOHN E JUFKO
MORTGAGE OFFICER

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 8th day of November, 2022.



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

MICHAEL BURKES
In and for the state of OHIO
My commission expires 5/30/2027

Prepared by:

Return To:

SUZANN P WHITE
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

SUZANN P WHITE
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/08/2022 02:32:11 PM
\$23.00 JOANN
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