

11/04/2022 01:25:25 PM FILED/CERT

## CORRECTIVE

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA	)
SHELBY COUNTY	)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned C. Andrew Grayson, in consideration of the payment of One and no/100 Dollars (\$1.00) and other consideration, hereby releases the following described property from the lien of that certain Real Property mortgage executed by David Bradshaw and wife, Donna Bradshaw, recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument #20160930000359740, and assigned to the undersigned by assignment recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument #20190904000325670.

Lot 2, according to a re-subdivision of Bradshaw Family Subdivision, as recorded in Map Book 57, Page 1, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This corrective partial release of mortgage is being recorded to correct the Legal Description in partial release recorded in Instrument #20210304000108910.

It is understood and agreed that this partial release shall not in any way impair or affect the lien of said mortgage as to any and all other property described in said mortgage.

day of <u>OCTOBER</u> , 2022.	have caused this instrument to be executed of the least this instrument.	on this <u>20</u> 10
STATE OF ALABAMA COUNTY OF Jeffers	C. Andrew Grayson	

I, the undersigned authority, a Notary Public in and for said County, in said State, personally appeared C. Andrew Grayson, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of October

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Notary Public

: My Comm. Expires : May 26, 2024