



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/04/2022 10:23:41 AM
\$22.00 PAYGE
20221104000414210

Allen S. Bayl

20221104000414210
11/04/2022 10:23:41 AM
REL 1/1

Release is being recorded in Shelby County as well as Jefferson County. The property sits in both counties.
In reference to Shelby County Recording Instrument Number 20060313000114940
In reference to Jefferson County Recording Bk:LR200906 Pg:13190

20090608000689470 1/1
Bk: LR200906 Pg:13190
Jefferson County, Alabama
I certify this instrument filed on
06/08/2009 10:18:24 AM RM
Judge of Probate- Alan L. King

FULL MORTGAGE SATISFACTION

State of Alabama
Jefferson County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, Brett Combs Macdonald, which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama as recorded in Instrument 200503 / 9944 and further modified in N/A and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto Brett Combs Macdonald, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 5 day of May, 2009.

RED MOUNTAIN BANK, N.A.

BY: *W. V. Barger*
Charlton Barger
Its: Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Charlton Barger, whose name as Vice President of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 5th day of May, 2009.

NOTARY PUBLIC

My commission expires:

Jan E. L. Jr.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 9, 2012
BONDED TO THE NOTARY PUBLIC INTERVIEWER

Prepared by: Matthew Head
Red Mountain Bank
P. O. Box 381748
Birmingham, Ala. 35238



Loan #400022300

20090608000689470 1/1
Bk: LR200906 Pg:13190
Jefferson County, Alabama
06/08/2009 10:18:24 AM RM
Fee - \$5.00

Total of Fees and Taxes-\$5.00
JGCKRELL