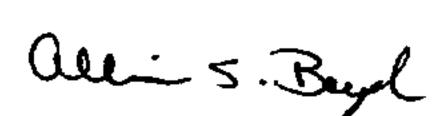


Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/04/2022 10:23:41 AM **\$22.00 PAYGE**



20221104000414210 11/04/2022 10:23:41 AM REL 1/1

Release is being recorded in Shelby County as well as Jefferson County. The property sits in both counties. In reference to Shelby County Recording Instrument Number 20060313000114940 In reference to Jefferson County Recording Bk:LR200906 Pg:13190

20221104000414210

FULL MORTGAGE SATISFACTION

State of Alabama Jefferon County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, Brett Combs Macdonald, which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama as recorded in <u>Instrument 200503 / 9944</u> and further modified in N/A and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto Brett Combs Macdonald, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this <u>{</u> day

RED MOUNTAIN/BANK, N.A.

BY: 1 Charlton Bargeron Its: Vice President

STATE OF ALABAMA SHELBY COUNTY

1, the undersigned, a notary public in and for said county in said state hereby certify that Charlton Bargeron, whose name as Vice President of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 5

2009.

NOTARY PUBLIC

My commission expires:

RY PUBLIC STATE OF ALABAMA AT LARGE

Prepared by: Matthew Head

Red Mountain Bank P. O. Box 381748

Birmingham, Ala. 35238

Loan #400022300

20090608000689470 Bk: LR200906 Pg: 13190 Jefferson County Alabama 06/08/2009 10:18:24 AM RM Fee - \$5.00

Total of Fees and Taxes-\$5.00 JCOCKRELL