


**Prepared by: Melinda Jones**  
Bank of England  
P.O. Box 3490, Little Rock, AR 72203  
**Record and Return to:**  
Bank of England  
Attn: Mortgage Servicing  
P.O. Box 3490  
Little Rock, AR 72203-3490

  
20221103000412100 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
11/03/2022 11:09:54 AM FILED/CERT

## **SATISFACTION OF MORTGAGE**

**Loan: 1904352883**

**MIN: 100437200003503189**

**MERS Phone: 1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS that the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: **Marteen T Ware, Unmarried Woman**

Grantee: **Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England ,  
Its successors and assigns**

in the sum of: **\$ 240,350.00**

Dated: **May 16, 2019**

Date Recorded: **May 20, 2019**

Mortgage Book: ---

Page: ---

Instrument #: **20190520000173350**

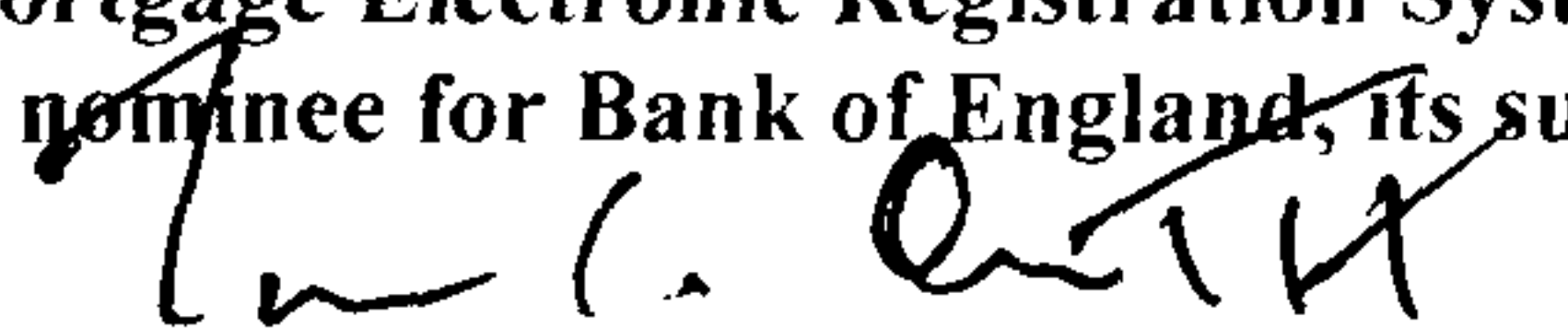
County: **Shelby**

State: **Alabama**

Property Address: **221 Chesser Park Dr, Chelsea, Alabama 35043**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns, by the officer duly authorized, has duly executed the foregoing instrument on the **26<sup>th</sup>** day of **October, 2022**.

**Mortgage Electronic Registration Systems, Inc.**  
**as nominee for Bank of England, its successors and assigns**

  
\_\_\_\_\_  
**Tom C. Owen, III / Senior Vice President**

## **ACKNOWLEDGMENT**

**STATE OF ARKANSAS**

**COUNTY OF SALINE**

On this the **26<sup>th</sup>** day of **October, 2022**, before me, **Alex Henslee**, the undersigned notary, personally appeared **Tom C. Owen, III, Senior Vice President** known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



\_\_\_\_\_  
**Alex Henslee Notary Public, State of Arkansas**  
**My Commission Expires: 05/14/2025**

**Alex Henslee**  
**NOTARY PUBLIC**  
**Saline County, Arkansas**  
**Comm. Exp. 05/14/25**  
**Commission No. 12693740**