

STATE OF ALABAMA )  
COUNTY OF SHELBY )

# RELEASE OF LIEN

20221102000411320 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/02/2022 01:46:25 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One thousand and twenty-three and 24/100 Dollars (\$1023.24), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2022, to the following described property:

## LEGAL DESCRIPTION

SUB DIVISION1:

MAP BOOK: 00 PAGE: 000

SUB DIVISION2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK:

SECONDARY BLOCK:

PRIMARY LOT:

SECONDARY LOT:

METES AND BOUNDS: COM SW COR SE1/4 SE1/4 N501.19 E70 TO POB CONT E216 NE333.63 TO S ROW CO RD #369 NW ALG ROW 160.73 SW 287.25 NWLY 31.66 SWLY 186.76 SE22.13 TO POB

The name of the owner of the said property is DANIEL BULLARD & CYNTHIA BULLARD  
The physical address of the said property is 839 DOGWOOD CIRCLE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 31<sup>st</sup> day of October, 20 22.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: [Signature]

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mary W E Thredge whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31<sup>st</sup> day of October, 20 22.

Prepared by:

[Signature]  
Notary Public

PIDN: (105160005060.006)  
LIEN # 20220512000195220

