# UNIVERSAL SURETY OF AMERICA

## NOTARY PUBLIC BOND

| THE STATE OF ALAE           | ጋ ለ  | 20221101000409270 1/2 \$43.00   |
|-----------------------------|--|---|
| •                           | DATAIN,  | Shelby Chty Judge of Probate. Al  |
| Shelby                      | COUNTY   | 11/01/2022 10:07:43 AM FILED/CERT   |
| KNOW ALL PERSON             | S BY THESE PRESENTS:   | Bond No. <u>300455</u>  |
| That we, Rebe               | kah M Locarno  |   |
| as Principal, and UNIV      | ERSAL SURETY OF AMERICA, a corp  | oration duly licensed to do business in the State of Alabama, as Surety, and  |
|                             | Otto Of Theodella. In the Shift in   | I WENTY HIVE THINK NICANITY THAT CARE ARE A   |
|                             | the made and done, we bind ourselves, our ship to claim personal property exempt und | Theire evenutore administrators and a contrators of the contrators and a contrators of the contrators |
| Sealed with our sea         | als, and dated thisday of  |   |
| The condition of the        | e above obligation, that whereas the above   | e bound Principal was duly appointed to the office of Notary Public on the  |
|                             |  | Frincipal was duly appointed to the office of Notary Public on the 2; for the term of four years from the date of Notary Commission in  |
| State of Alabama at Lar     | ge in and for said County.   |   |
| Now, if the said Pri        | ncipal shall faithfully perform and dischar  | ge all the duties of said office during his continuance therein then the above  |
| obligation to be void, otl  | herwise to remain in full force and effect.  | so an mo duties of said office during his continuance therein then the above  |
| WASAL SI                    | 111. 2 - 1-206   | $\Omega$ . $\Lambda\Lambda\Lambda$  |
| MINISPORA                   | Exp 11-1-2026  | X (Kly Kah // Locemas) (L.S.)   |
| \$5.0°                      |  | Signature of Applicant - Principal  |
| SEAL                        |  | UNIVERSAL SURETY OF AMERICA   |
| SEAL                        |  |   |
| ON H DAK                    |  | By Jack Viettellingt  |
| MINIMER IN                  |  | Attorney-in-Fact  |
| Taken and approved this     | day of Joven   | ber 2022.   |
|                             |  |   |
|                             |  | Mei 5. Buil   |
|                             |  | Judge of Probate  |
|                             |  | OF OFFICE   |
| THE STATE OF ALABA          | JVIA,  |   |
| Shelby                      | COUNTY   |   |
| I, <u>Rebekah M L</u>       | Ocarno   |   |
|                             |  | , do solemnly swear that I will support the Constitution of the as I continue a citizen thereof; and that I will faithfully and honestly dis-   |
| charge the duties of the of | fice upon which I am about to enter, to the  | e best of my ability, so help me God.   |
|                             |  | XReleval M/ Lacara  |
| Subscribed and swor         | n to before me this  | Signature of Principal  |
|                             | forms mis mis — 10   | y of November, Zozz.  |
|                             |  |   |
|                             |  | XX  |
|                             |  | Notary Public Signature   |
|                             |  |   |

Form F8149-9-2018

## UNIVERSAL SURETY OF AMERICA

#### POWER OF ATTORNEY



20221101000409270 2/2 \$43.00 Shelby Cnty Judge of Probate, AL 11/01/2022 10:07:43 AM FILED/CERT

Notary Public

#### KNOW ALL MEN BY THESE PRESENTS:

That UNIVERSAL SURETY OF AMERICA, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arkansas, California, Colorado, Delaware, District of Columbia, Florida, Georgia, Idaho, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

#### Jack Diestelhorst

of Tallahassee, State of FL, as Attorney-in-Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all the following classes of documents to wit:

### Notary Public Bonds & Notary Errors & Omissions Policies not to exceed \$100,000.

This appointment is made under and by authority of the following resolution adopted by the Board of Directors of Universal Surety of America at a meeting held on the 21st day of July, 2006, to-wit:

"BE IT RESOLVED, that the President, and any Vice President, Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company."

"RESOLVED that the signature of any officer of the corporation, and the seal of the corporation may be affixed or printed by facsimile to any power of attorney of the corporation, and that such printed facsimile signature and seal shall be valid and binding upon the corporation."

|   | OF AMERICA has caused these presents to be executed by its Vice President with the October   |  |  |
|---|--|--|--|
| ATTEST  | UNIVERSAL SUBETY OF AMERICA  |  |  |
| Cuita KB  | By falt. Buff  |  |  |
| Anita K. Brenneman, Assistant Secretary  STATE OF SOUTH DAKOTA  | ENTITUE REAL SUPPLIES OF THE SALE SUPPLIES OF THE S |  |  |
| COUNTY OF MINNEHAHA  ss   | SEAL SOUTH DAKON THE STATE OF T |  |  |
| On this 28th day of October   | , <u>2022</u> , before me, a Notary Public, personally appeared Paul T. Bruflat  |  |  |
| and Anita K. Brenneman who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant |  |  |  |
| Secretary, respectively, of the said UNIVERSAL SURETY   | Y OF AMERICA, and acknowledged said instrument to be the voluntary act and deed of   |  |  |
| said Corporation.   |  |  |  |
| **************************************  | m $l$ $+$  |  |  |

My Commission Expires March 2, 2026

SEAL) SOUTH DAKOTA (SEAL)

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