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10/31/2022 12:10:34 PM
DEEDS 1/3

Document Prepared By:
Shannon R. Crull, P. C.
3009 Firefighter Lane
Birmingham, Alabama 35209

Send Tax Notice To:
Terry & Stephanie Grissom
867 Camp Branch Rd
Alabaster AL 35007

GENERAL WARRANTY DEED
With Right of Survivorship

STATE OF ALABAMA
COUNTY OF SHELBY

}

KNOW ALL MEN BY THESE PRESENTS:

① 22-1222

THAT IN CONSIDERATION OF **Three Hundred Sixty Thousand Dollars and NO/100 (\$360,000.00)** to the undersigned grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, **Frederick Arbona and Sondra Arbona, husband and wife**, (herein referred to as Grantors), grant, sell, bargain and convey unto, **Stephanie V. Grissom and Terry D. Grissom** (herein referred to as Grantees whether one or more), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in **SHELBY County, Alabama** to wit:

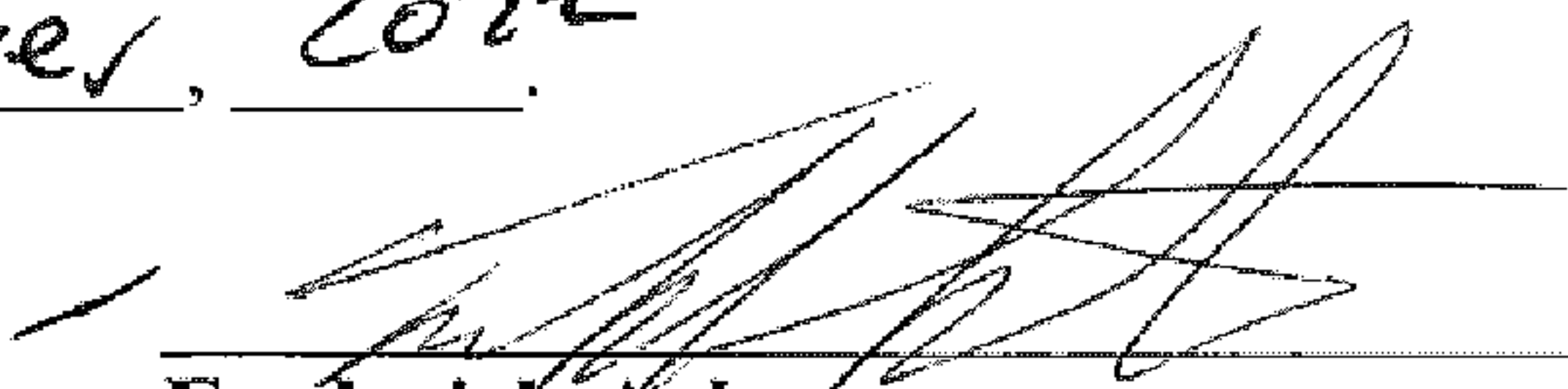
Lot 1-A, Seale Subdivision, as recorded in Map Book 30, Page 68, Probate Office, Shelby County, Alabama, being more particularly described as follows: Commence at the NW corner of NW ¼ of the SW ¼ of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama; thence South 1 degree 0 minutes 10 seconds East a distance of 234.31 feet to the Point of Beginning; thence South 1 degree 4 minutes 30 seconds East a distance of 114.50 feet; thence South 89 degrees 0 minutes 47 seconds East a distance of 743.97 feet to the westerly right of way of Camp branch Road; thence North South 5 degrees 13 minutes 42 seconds West along said right of way a distance of 117.89 feet; thence North 89 degrees 12 minutes 38 seconds West and leaving said right of way a distance of 733.29 feet to the Point of Beginning.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due. \$260,000.00 of the above consideration was secured by and through a purchase money mortgage closed herewith.

TO HAVE AND HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves, and our heirs, executors and administrators covenant with the said Grantee(s), their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned GRANTORS have hereunto set their hands and seals,
this 28th day of October, 2022.

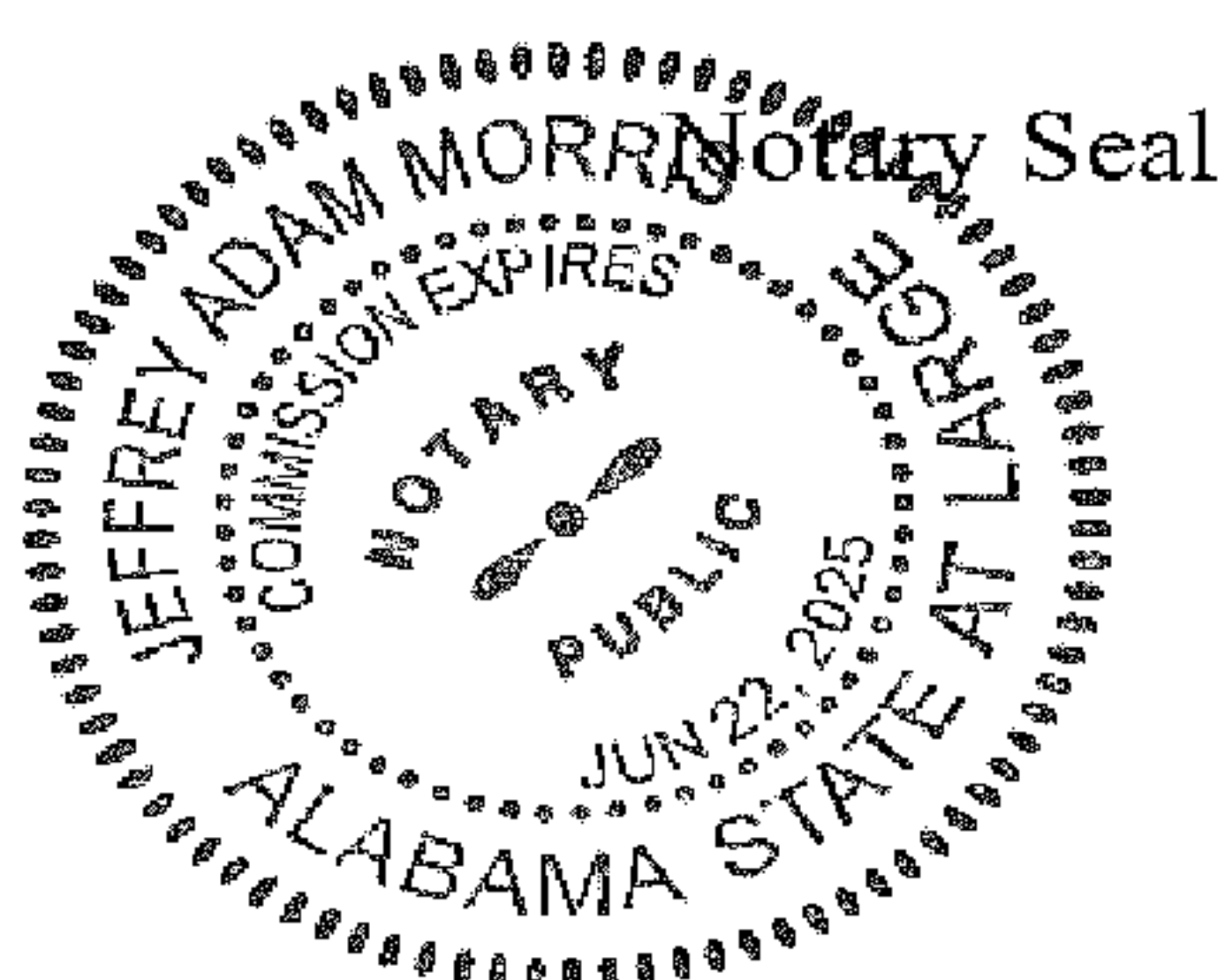


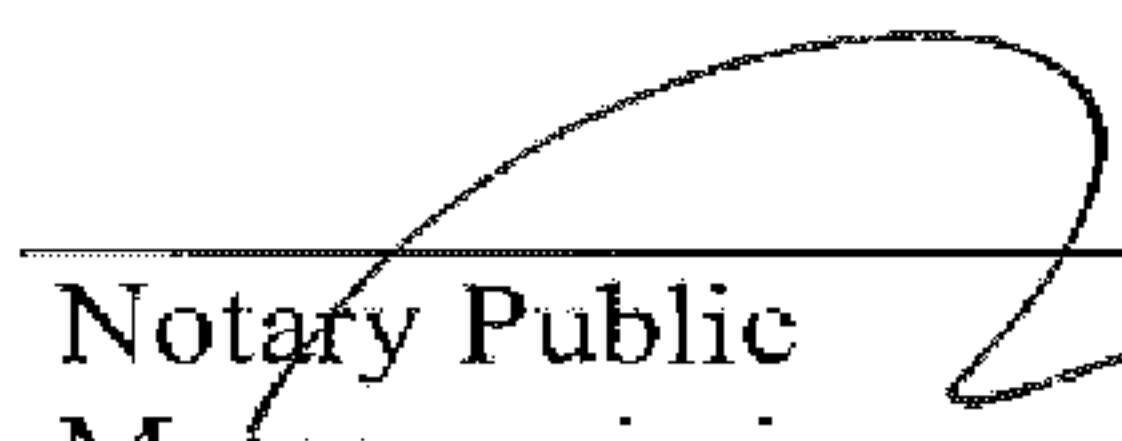
Frederick Arbona

STATE OF Al
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that **Frederick Arbona** whose name is signed to the foregoing deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of October, 2022.





Notary Public

My commission expires: 6/22/25

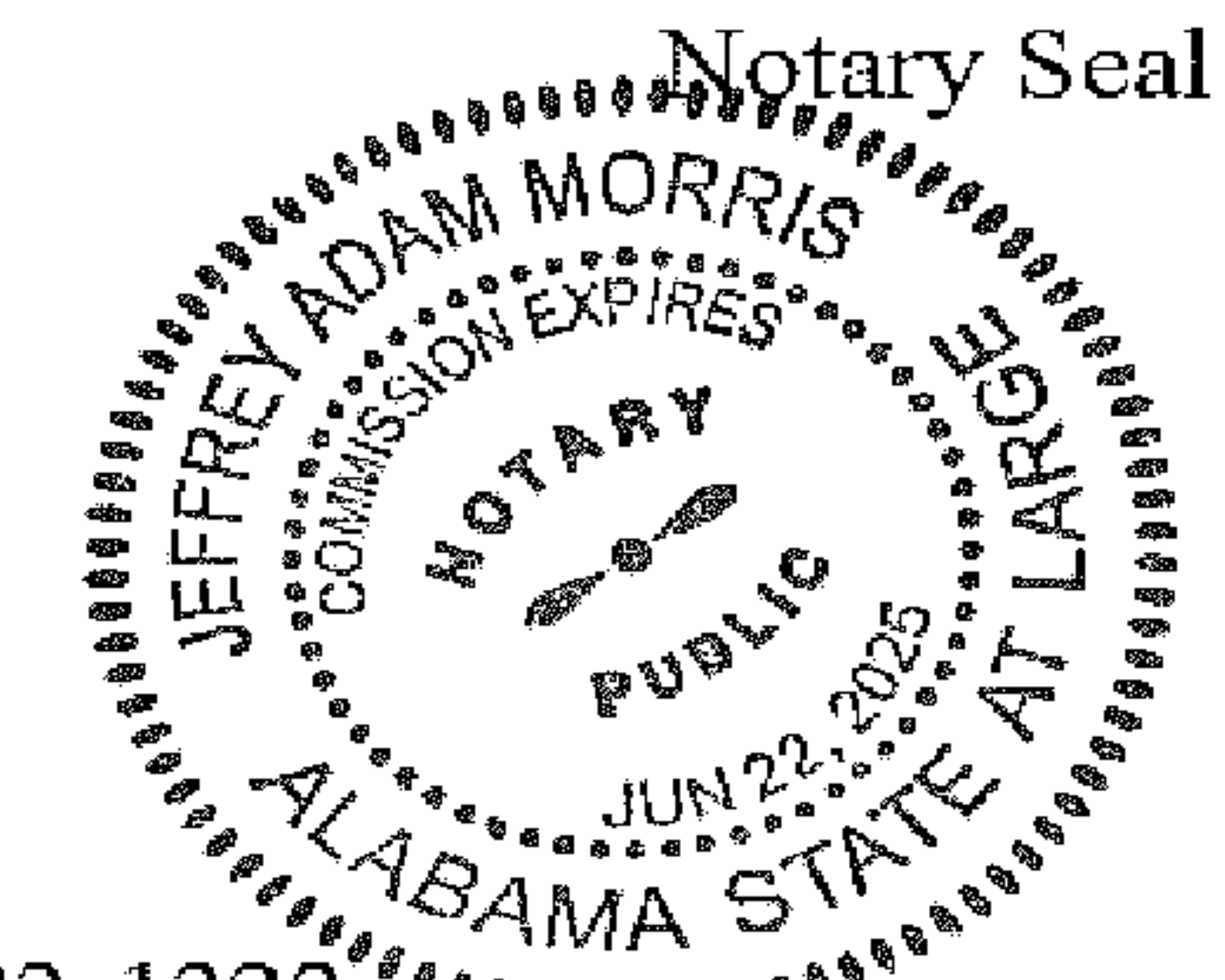


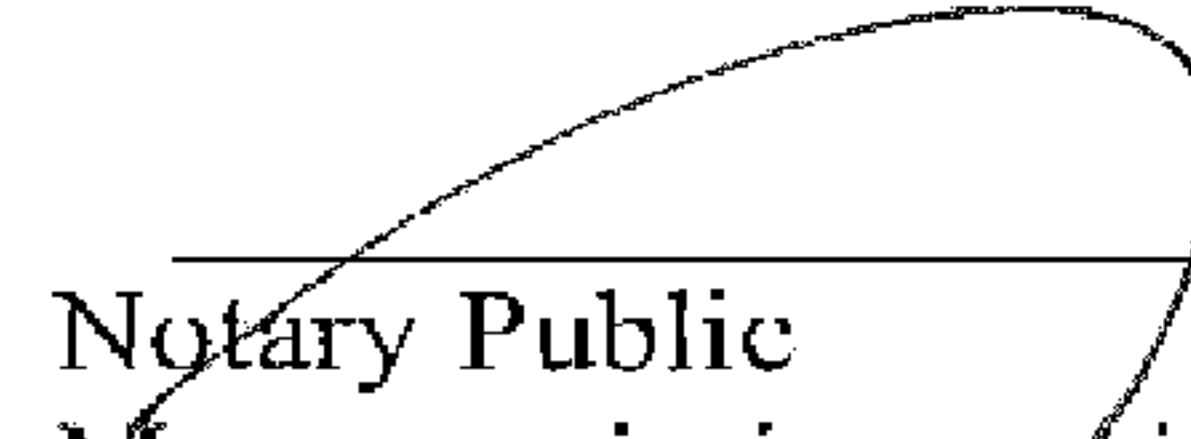
Sondra Arbona

STATE OF Al
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that **Sondra Arbona** whose name is signed to the foregoing deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of October, 2022.





Notary Public

My commission expires: 6/22/25

Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	Frederick Arbona	Grantee's Name	Stephanie V. Grissom
	Sondra Arbona		Terry D. Grissom
Mailing Address	<u>53 Marina Dr</u> <u>Arley AL 35541</u>	Mailing Address	<u>867 Camp Branch Rd</u> <u>Alabaster AL 35007</u>
Property Address		Date of Sale	October 28th, 2022
867 Camp Branch Rd, Alabaster, AL 35007-4919		Total Purchase Price	\$360,000.00
		Actual Value	or \$
		Assessor's Market Value	or \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale

Appraisal

Sales Contract

Other

☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 10/28/22Print Jeff ThomasSign [Signature]
(Grantor/Grantee/Owner/Agent) circle one

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/31/2022 12:10:34 PM
\$128.00 JOANN
20221031000407740

Allen S. Bayl