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This Document Prepared By: DEBORA MARRERO BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302

Tax/Parcel #: 13-7-26-2-001-023.000

When Recorded Mail To: BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634

GAP ASSIGNMENT OF MORTGAGE

THIS GAP ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT CHAIN OF TITLE. ASSIGNMENT OF MORTGAGE NEEDS TO BE INSERTED BEFORE ASSIGNMENT OF PREVIOUSLY RECORDED ON AUGUST 9, 2013 IN INSTRUMENT NO. 20130809000325260

For Value Received, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., FORMERLY KNOWN AS COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA.

A certain Mortgage dated SEPTEMBER 13, 2004 having been given to secure payment of \$105,600.00, which Mortgage is recorded on SEPTEMBER 27, 2004 in INSTRUMENT NO. 20040927000534050 of the official Records of SHELBY COUNTY, State of ALABAMA, made and executed by ADAM B ROPER & MELISSA I. ROPER HUSBAND AND WIFE, upon the following property located at 1557 NAPOLEON DRIVE, ALABASTER, ALABAMA 35007 and situated in SHELBY County, State of ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



20221027000404520 10/27/2022 03:29:15 PM ASSIGN 2/2

IN WITHESS WHEREOF, the undersign	ned has caused this Assignment of Mortgage to be executed on
Date 2022	BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., FORMERLY KNOWN AS COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A
	Du ()
	DEBORA PATRICIA MARRERO ASSISTANTA CE PRESIDENT
[Space I	Below This Line for Acknowledgments]
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	
The foregoing instrument was acknown	wledged before me by means of D physical presence or
	day of October, 2022 (year), by
BY MERGER TO COUNTRY COUNTRYWIDE DOCUMENT	My Comm. expires June 21, 2023
Personally Known OR Produced Iden Type of Identification Produced	ntification (A)
Assignment Mortgage 3741 / 3742 06302021_152 Filed and Reconstitution of the control of the con	ic Records bate, Shelby County Alabama, County

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\$30.00 JOANN

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