THIS INSTRUMENT PREPARED BY
Hayley Branch
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20221027000403570 10/27/2022 09:16:12 AM LIEN 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

LIEN FOR ASSESSMENTS

<u>Griffin Park at Eagle Point Residential Association, Inc.</u> files this statement in writing, verified by the oath of <u>Hayley</u> <u>Branch</u>, as Administrator of the Griffin Park at Eagle Point Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Griffin Park at Eagle Point Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

Lot A-117 according to the survey of Griffin Park at Eagle Point Residential Association, Inc. as recorded in Map Book 53, Page 92, in the Judge of Probate office of Shelby County, Alabama.

This lien is claimed as land with address 870 Griffin Park Circle, Birmingham, AL 35242.

This lien is claimed to secure an indebtedness of \$352.54 with interest from 10.22.2022 for assessments levied on the above property by the Griffin Park at Eagle Point Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Griffin Park at Eagle Point Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **Jamille Alexander**.

Griffin Park at Eagle Point Residential Association, Inc.

lts: Administrator

BY:

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared <u>Hayley Branch</u>, as Administrator of <u>Griffin Park at Eagle Point Residential Association, Inc.</u>, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on 10.22.2022

My commission expires on 01/06/2025.

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