

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0137658639

20221026000402110
10/26/2022 09:35:36 AM
REL 1/1

PREPARED BY: JEFFREY OSGOOD
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402. PH. 208-528-9895




RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 19, 2020 executed by JOHN WESLEY ARMSTRONG AND KRISTIE ARMSTRONG, HUSBAND AND WIFE, Mortgagor, located at 104 WOODBURY DR, STERRETT, AL 35147, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 27, 2020 as Instrument No. 20200827000376430 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


AS DESCRIBED IN SAID MORTGAGE

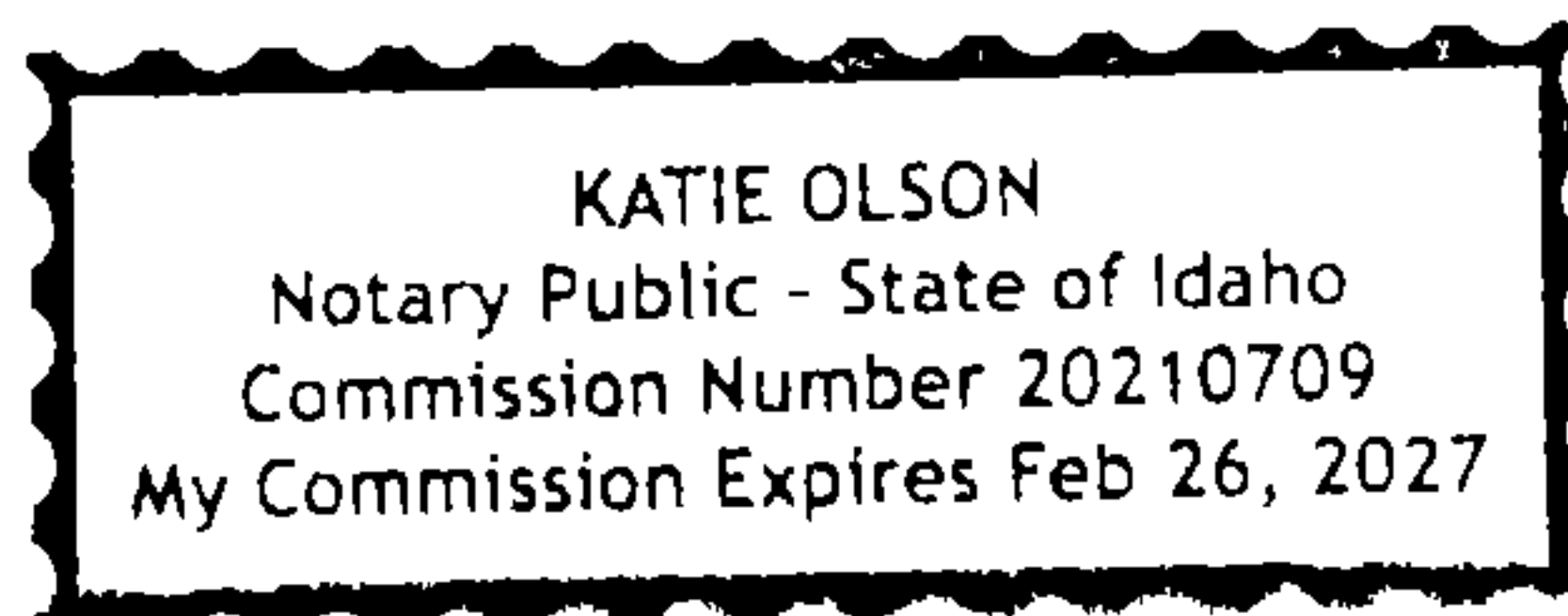
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 25, 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


JEFFREY OSGOOD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 25, 2022, before me, KATIE OLSON, personally appeared JEFFREY OSGOOD known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KATIE OLSON (COMM. EXP. 02/26/2027)
NOTARY PUBLIC



POD: 20221014
FM8020113IM - LR - AL

MIN: 101345624200618012



MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2022 09:35:36 AM
\$22.00 BRITTANI
20221026000402110

