

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 3317501202

20221026000401960
10/26/2022 09:29:59 AM
REL 1/1

PREPARED BY: **KIMBERLY S. SHAFER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 25, 2013** executed by **BRIGITTA C. BROTT AND WILLIAM B. HILLEGASS, JR., WIFE AND HUSBAND**, Mortgagor, located at **13 BRUSH CREEK FARM, COLUMBIANA, AL 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**. Original Mortgagee, and recorded on **AUGUST 14, 2013** as Instrument No. **20130814000331250** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**


AS DESCRIBED IN SAID MORTGAGE

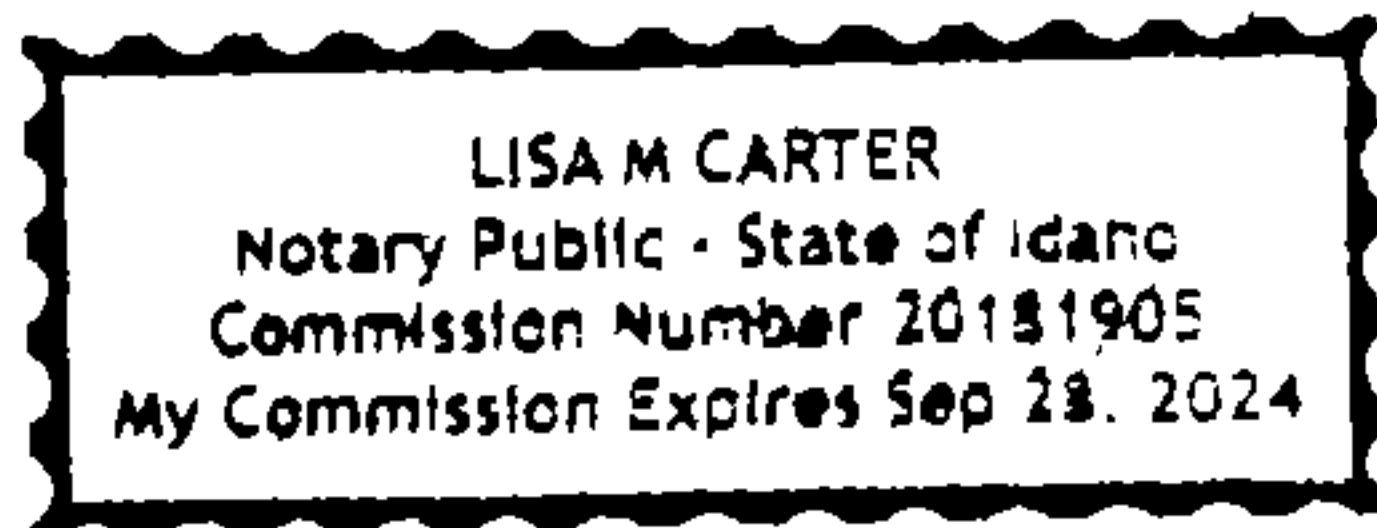
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 24, 2022**. **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**


KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 24, 2022**, before me, **LISA M. CARTER**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20221012
QL8040120IM - LR - AL



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MIN: 100039033175012024

Filed and Recorded
Official Public Records **MERS PHONE: 1-888-679-6377**
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2022 09:29:59 AM
\$22.00 BRITTANI
20221026000401960

