

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0116021551

20221025000399580  
10/25/2022 08:05:01 AM  
REL 1/1

PREPARED BY: TRITTANY DIXON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **907 PLEASANT VALLEY AVE. STE. 3 MOUNT LAUREL, NJ 08054**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 17, 2020** executed by **LESLIE SUSAN BARNES**, Mortgagor, located at **501 THORN BERRY LN, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 25, 2020** as Instrument No. **20200825000370640** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

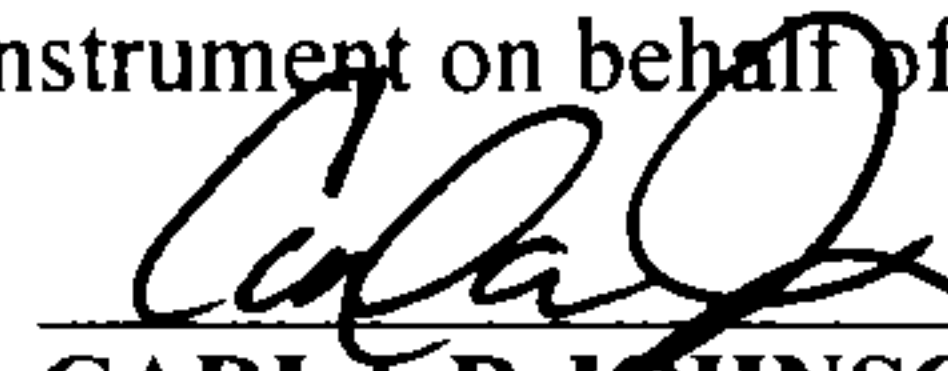
### AS DESCRIBED IN SAID MORTGAGE

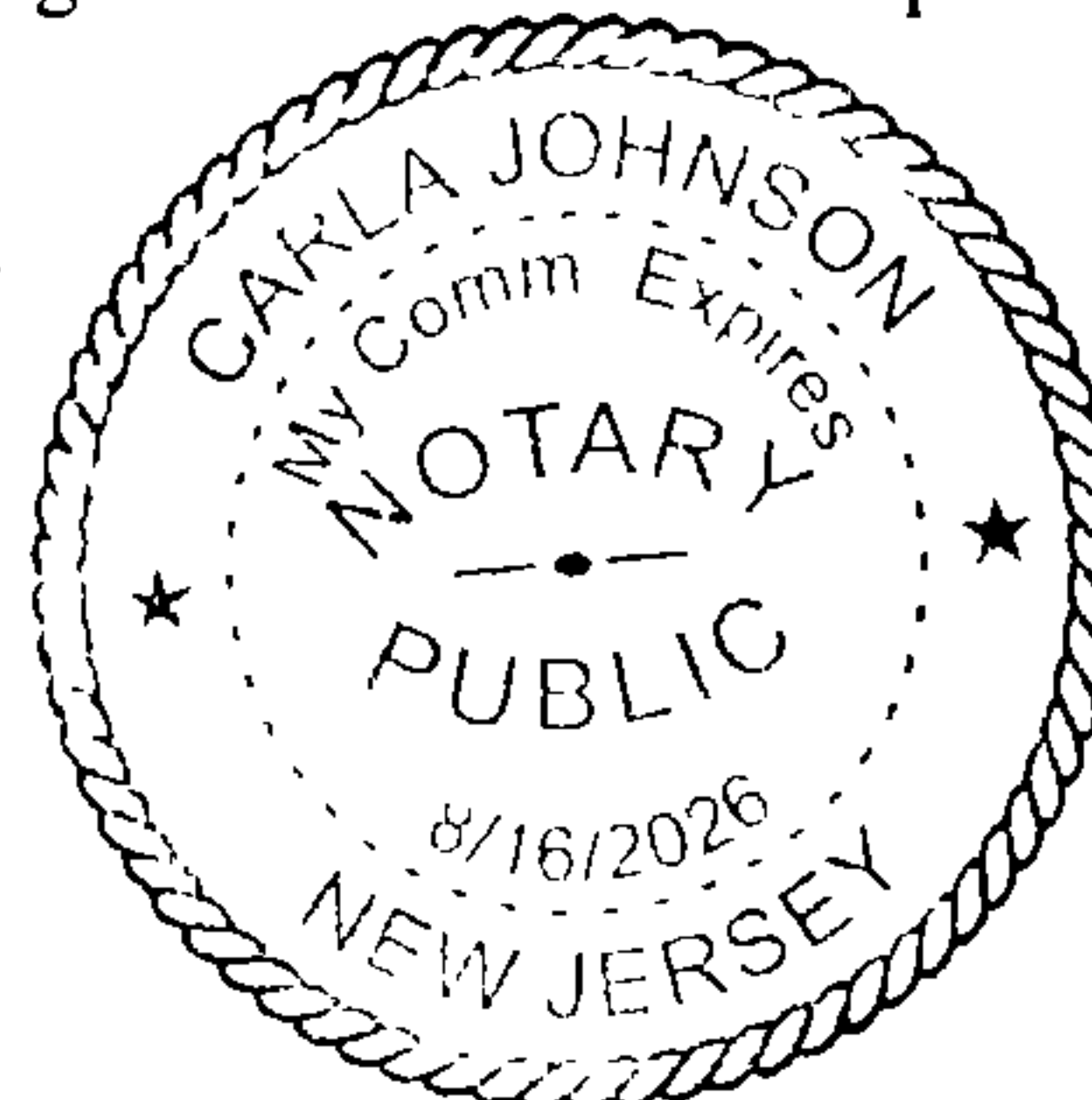
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10/19/2022  
**FREEDOM MORTGAGE CORPORATION**

  
Name: HOWARD D WIGGINS II  
Title: AOM COORDINATOR II

STATE OF ~~NJ~~ COUNTY OF **BURLINGTON** ) ss.

On 10/19/2022, before me, **CARLA R JOHNSON**, personally appeared HOWARD D WIGGINS II known to me to be the AOM COORDINATOR II of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CARLA R JOHNSON (COMM. EXP. 08/16/2026)**  
NOTARY PUBLIC



POD: 20220930

FM8020113IM - LR - AL



Page 1 of 1



MIN: 100073001160215511

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/25/2022 08:05:01 AM  
\$22.00 BRITTANI  
20221025000399580

