APC Document # 7274804-001	20221024000399370
EASEMENT — DISTRIBUTION FACILITIES	10/24/2022 02:43:33 PM
STATE OF ALABAMA	ESMTAROW 1/1
COUNTY OF Shally	
This instrument prepared by:	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive	Shelby County, AL 10/24/2022 02:43:33 PM \$23.00 JOANN 20221024000399370
Pelham, AL 35124	alling 5.B
KNOW ALL MEN BY THESE PRESENTS That the undersigned	don Rau Louxai.
(hereinafter known as "Grantors", whether one or more) for and in consideration paid to Grantors in hand by Alabama Power Company, a corpora do hereby grant to said Alabama Power Company, its successors and assigns privileges:	on of One and No/100 Dollar (\$1.00) and other good and valuable tion, the receipt and sufficiency of which are hereby acknowledged, (hereinafter the "Company"), the following easements, rights, and
Overhead and/or Underground. The right from time to time to construct, instances described below, all poles, towers, wires, conduits, fiber optics, cables, communications useful or necessary in connection therewith (collectively, "Fadistribution of electric power and communications, along a route selected Company's facilities are to be installed. The width of the Company's right overhead: for underground, the right of way will extend five (5) feet on all sides the right of way will extend fifteen (15) feet on all sides of said Facilities as and	cilities"), for the overhead and/or underground transmission and by the Company, as determined by the location(s) in which the of way will depend on whether the Facilities are underground or
The Company is further granted all the rights or privileges necessary or conpurposes above described, including, without limitation, the right of ingress excavate for installation, replacement, repair and removal of said Facilities, the adjacent to said right of way, the right in the future to install intermediate poles and otherwise keep clear any and all trees, undergrowth, structures, obstructinght of way, as applicable. Further, with respect to overhead Facilities, the Coand cut, all dead, weak, leaning or dangerous trees or limbs outside of the afornow or hereafter endanger, interfere with, or fall upon any of said overhead Facilities and privileges granted hereby shall apply to, and the womore particularly described in that certain instrument recorded in Probate of the above-named County.	e right to install, maintain, and use anchors and guy wires on land and facilities on said right of way, and also the right to cut, remove, ons, or obstacles of whatever character, on, under and above said impany is also granted the right to trim and cut, and keep trimmed irementioned right of way that, in the opinion of the Company, may acilities.
Probate of the above named County.	118000420690
If, in connection with the construction or improvement of any public road or hig any of the Facilities, Grantor hereby grant to the Company the right to relocate rights granted above; provided, however, the Company shall not relocate said outside the boundary of the right of way of any such public road or highway as	hway, it becomes necessary or desirable for the Company to move the Facilities and, as to such relocated Facilities, to exercise the
This grant and agreement shall be binding upon and shall inure to the benefit of representatives, successors and assigns and the words "Company" and "Grant personal representatives, successors and assigns of such parties.	Granton the Comment and a second
TO HAVE AND TO HOLD the same to the Company, its successors and assi	ans, forever
IN WITNESS WHEREOF, the undersigned Grantors have executed this instru	ment on this the 4 <sup>+*</sup> day of Oct 2022
Witness Signature (non-relative)	Grantor Signature
Print Name	Print Name
Witness Signature (non-relative)	Grantor Signature
Print Name	Print Name
For Alabama Power Company Corporate	Real Estate Department Use Only
W.E. # A(0110-00-JF22 Transformer #	
	All facilities on Grantor:
14, 14 STR & LOC to LOC: 225-025-7	