

20221024000398750  
10/24/2022 12:39:17 PM  
ASSIGN 1/4

\_\_\_\_\_ [Space Above This Line For Recording Data PEL-22-5841]

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **October 14th, 2022**
- (3) Grantor Name: **Cadence Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings Bank, 700 S. Kansas Ave., Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:  
**See attached Exhibit "A"**

- (5) Reference (Deed of Trust / Mortgage recording information ):  
Instrument 20221017000390830 Book \_\_\_\_\_, Page \_\_\_\_\_,  
Date Recorded 10/17/2022

After Recording Return to

Cadence Bank  
Post Closing Dept.  
P.O. Box 3790  
Tupelo, MS 38803  
662-678-7581/662-678-7688

**ASSIGNMENT OF DEED OF TRUST**

Loan No.: **8000661839**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **Cadence Bank, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings Bank** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **14th day of October, 2022** made and executed by **JERRY THOMPSON AND SHERRY RANEAL THOMPSON, HUSBAND AND WIFE**, upon the following described property situated in **Shelby County, State of AL**.

**See attached Exhibit "A"**

Such Deed of Trust having been given to secure payment of **\$420,000.00** which Deed of Trust was recorded on October 17, 2022 as Instrument Number 20221017000390830, Book \_\_\_\_\_, Page \_\_\_\_\_, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 14th, 2022**.

Assignor: **Cadence Bank, State Chartered Institution**

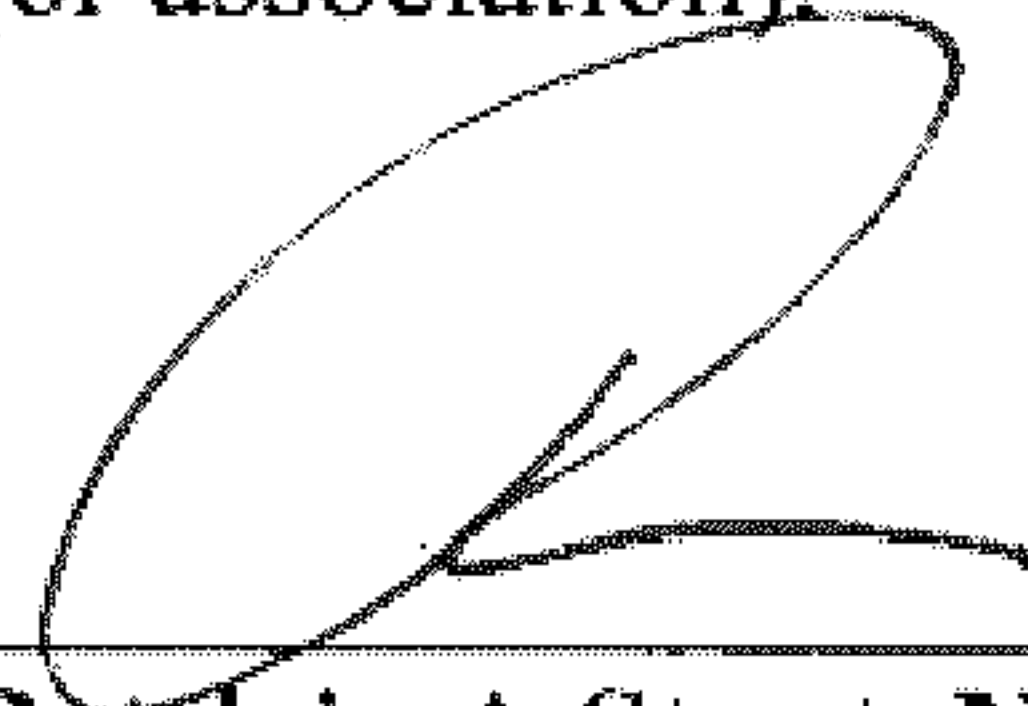
By: 

**Steve Mitchell**

Its: **First Vice President**

State of **Mississippi**  
County (and/or city) of **Union**

On this **14th** day of **October, 2022** before me appeared **Steve Mitchell** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **First Vice President, of Cadence Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Steve Mitchell, First Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



**Patricia A Stout, Notary Public**

My Commission Expires: September 26, 2023

SEAL



**Exhibit "A"**  
**Property Description**

Lot 12, according to the Survey of Panthers Path Subdivision, as recorded in Map Book 53, Page 66, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/24/2022 12:39:17 PM  
\$32.00 BRITTANI  
20221024000398750

*Allen S. Bayl*