MIN# 100052220018758259 MERS PHONE: 1-888-679-6377

RUWALDT VILJOEN 1000375627 PO Date: 10/17/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from RUWALDT VILJOEN AND LINDIE S VILJOEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS dated JANUARY 16, 2015, filed for record FEBRUARY 10, 2015 in mortgage volume/book , page DOC No. 20150210000043320, RE RECORDED ON 05/12/2015 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 20150512000157390 of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 21st day of OCTOBER, 2022.

Tax Parcel ID # ______

521 ROSEBURY ROAD, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN
ASSISTANT SECRETARY

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

, SS:

Before me, <u>CONSUELO A TRAVIS</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC</u>

<u>REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER</u>

<u>MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **October**, **2022**.

CONSUELO A TRAVIS

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

July 16,2023

CONSUELO A TRAVIS
In and for the state of OHIO

My commission expires 7/16/2023

Prepared by:

Return To:

TAMMY NEWSOME PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626

TAMMY NEWSOME PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2022 02:04:02 PM
\$23.00 JOANN

20221021000397660 Qlei 5. Beyl