20221020000396040 10/20/2022 11:51:52 AM SUBAGREM 1/1

DECLARATION OF SUBORDINATION

This instrument serves to Declare that certain mortgage dated June 28th, 2022, from John Grayson Hall and Lauren C Hall to CommerceOne Bank, with an amount of two hundred and fifty thousand and no/100 Dollars (\$250,000.00), held by the undersigned, which said mortgage was filed for record on July 6th, 2022, in Instrument Number 20220706000266800, in the Probate Office of Shelby County, Alabama, is hereby declared to be Second and Subordinate to the following described First Mortgage:

That certain first mortgage from John Grayson Hall and Lauren C Hall to Regions Mortgage, in the amount of one million two hundred and seventy-four thousand and no/100 dollars (\$1,274,000.00), which was recorded in Instrument (\$2000) (\$1,274,000.00), which was recorded in Instrument (\$1,274,000.00). In the Probate Office of Shelby County, Alabama and is now the first mortgage of record.

In Witness whereof this instrument has been executed on this $27^{\frac{1}{10}}$ day of $56^{\frac{1}{100}}$ day of 2022.

CommerceOne Bank

Its: G. Games Bolcher VP, Commercial Broking

STATE OF ALABAMA)
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and state, hereby certify that who is a large of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and seal, the 271 day of 51/4 61/2, 20^{2} .

20221020000396040

This instrument was prepared by:

CommerceOne Bank

2100A SouthBridge Parkway

Suite 385

Birmingham, AL 35209

Notary Public

My commission expires:



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/20/2022 11:51:52 AM \$24.00 BRITTANI

alling 5. Buyl

JOSHUA PERRY
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES OCT. 01, 2025