20221020000395380 10/20/2022 08:31:28 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO:

Merchant Development, Inc.
1324 Berwick Drive
Birmingham, AL 35242

STATE OF ALABAMA)

GENERAL WARRANTY DEED

COUNTY OF JEFFERSON)

67% Shelby County - 33% Lee County

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Ten and 00/100** (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Asif S. Merchant and wife, Ambreen Merchant, and American Investment Enterprises, LLC** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Merchant Development, Inc.** (hereinafter referred to as GRANTEE), their successors and assigns, the following described Real Estate, lying and being in the County of **Lee** (**Parcel 1**) and **Jefferson** (**Parcels 2 and 3**), State of Alabama, to-wit:

Parcel 1: 3928 Eagle Ridge Lane, Opelika, AL 36801

Lot 15, of Eagle Ridge Subdivision, according to and as shown by the Corrective Plat of said Subdivision of recorded in Town Plat Book 30, at Page 173, in the Office of the Judge of Probate of Lee County, Alabama.

Parcel 2: 837 Narrows Point Drive, Birmingham, AL 35242

Lot 46, according to the Final Record Plat of Narrows Point, as recorded in map Book 26, Pages 81 A & B in Probate Office of Shelby County, Alabama.

Parcel 3: 1324 Berwick Drive, Birmingham, AL 35242

Lot 62, according to the Survey of Greystone Ridge Garden Homes, as recorded in Map Book 16, at Page 31, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$870,000.00 of the above-recited purchase price was paid from a mortgage loan Closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free

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and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this October 19, 2022.

Asif S. Merchant

Ambreen Merchant

Asif S. Merchant, Managing Member American Investment Enterprises, LLC

STATE OF ALABAMA:)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Asif S. Merchant and Ambreen Merchant,** whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this October 19, 2022.

NOTARY PUBLIC

My Commission Expires: 03/03/2024

ALAN CROCKER KEITH

My Commission Expires

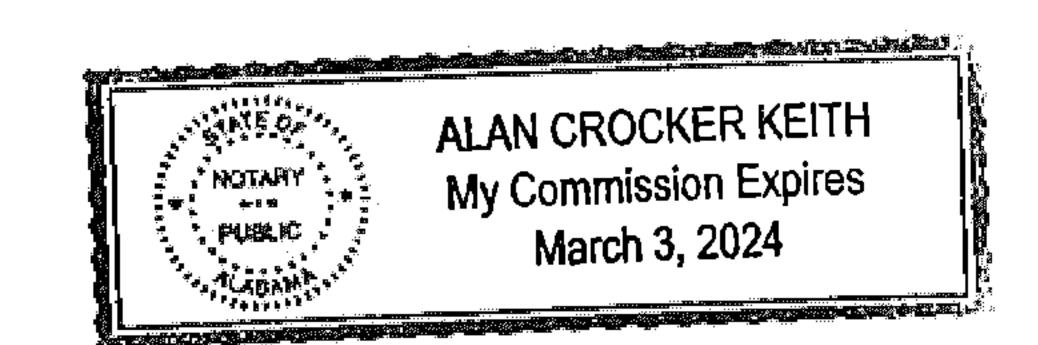
March 3, 2024

STATE OF ALABAMA:)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Asif S.**Merchant, whose name as Managing Member of American Investment Enterprises, LLC, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, as such Officer and with full authority, signed his name voluntarily on the day the same bears date, for and as the act of said company. IN WITNESS WHEREOF, I have hereunto set my hand and seal this **October 19, 2022.**

NOTARY PUBLIC

My Commission Expires: 03/03/2024



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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Asif S. Merchant and Ambreer 1324 Berwick Drive Birmingham, AL 35242	i Merchant	Grantee's Name Mailing Address	Merchant Development, Inc. 1324 Berwick Drive Birmingham, AL 35242
Property Address	3928 Eagle Ridge Lane Opelika, AL 36801, 837 Narro Drive, Birmingham, AL 35242 Berwick Drive Birmingham, A	<u>, 1324</u>	Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
(check one) (Received the Check one) (Received	ecordation of documentary lale ontract statement	AppraisaOther:	required) Fil Of Jud Clo Sh 10/ \$202	following documentary evidence: led and Recorded fficial Public Records dge of Probate, Shelby County Alabama, County erk lelby County, AL /20/2022 08:31:28 AM 9.00 JOANN 221020000395380
_	s form is not required.	recordation conf	tains all of the requ	ired information referenced above
	······································	Instruct	inns	
and their currer	nt mailing address.	vide the name of	the person or perso	ons conveying interest to property
Grantee's name being conveyed		vide the name of	the person or perso	ons to whom interest to property is
<u> </u>	ss - the physical address of to the property was convey		ng conveyed, if ava	ailable. Date of Sale - the date on
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
conveyed by th	if the property is not being he instrument offered for reassessor's current market	cord. This may b	lue of the property, be evidenced by an	both real and personal, being appraisal conducted by a licensed
current use valuations valuing propert	nation, of the property as d	letermined by the	local official charg	e of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furt	pest of my knowledge and her understand that any falsed in Code of Alabama 19	se statements cla	imed on this form r	d in this document is true and may result in the imposition of the
Date 10-19-202	22 Prin	nt <u>Alan C. Keith</u>		
Unattest	ted(verified by)		Sign \(\frac{1}{\Omega}\) (Grantor/Gran	tee/Owner/Agent) circle one
			L	