

20221019000394620  
10/19/2022 10:24:14 AM  
ASSIGN 1/4

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Andrew Curd  
Rocket Mortgage, LLC  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6308 ext. 34780

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**Assignment of Mortgage**

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3489089598

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,  
as nominee for

Rocket Mortgage, LLC, FKA Quicken Loans, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,  
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation  
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose  
address is 1050 Woodward Ave. Detroit, MI 48226

, its successors  
and assigns, all its right, title and interest in and to a certain Mortgage dated November 2, 2021,  
made and executed by  
JONATHAN D. JONES, A SINGLE MAN

whose address is 1495 Butler Rd, Alabaster, AL 35007

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for Rocket  
Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns

following described property situated in SHELBY  
of Alabama

upon the  
County, State

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF SUBJECT TO COVENANTS OF RECORD.**

Tax Parcel #: 23 5 22 0 001 054.001

Mortgage Recorded On: 11/18/2021

Book/Liber#:

Document Number: 20211118000556880

Page#:

MIN: 100039034890895982

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of

Two Hundred Forty One Thousand Five Hundred Dollars and 00/100

( \$ 241,500.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20211118000556880 ) of the Records of

Alabama

and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
October 14, 2022

Witness Heather Ostrander

Witness Angela Nicholson

Assign

Mortgage Electronic Registration Systems,

Inc. ("MERS") as mortgagee, as nominee for  
Rocket Mortgage, LLC, FKA Quicken Loans, LLC ,  
its successors and assigns

By:

(Signature)

Name: Andrew Curd

Title: Assistant Secretary of MERS



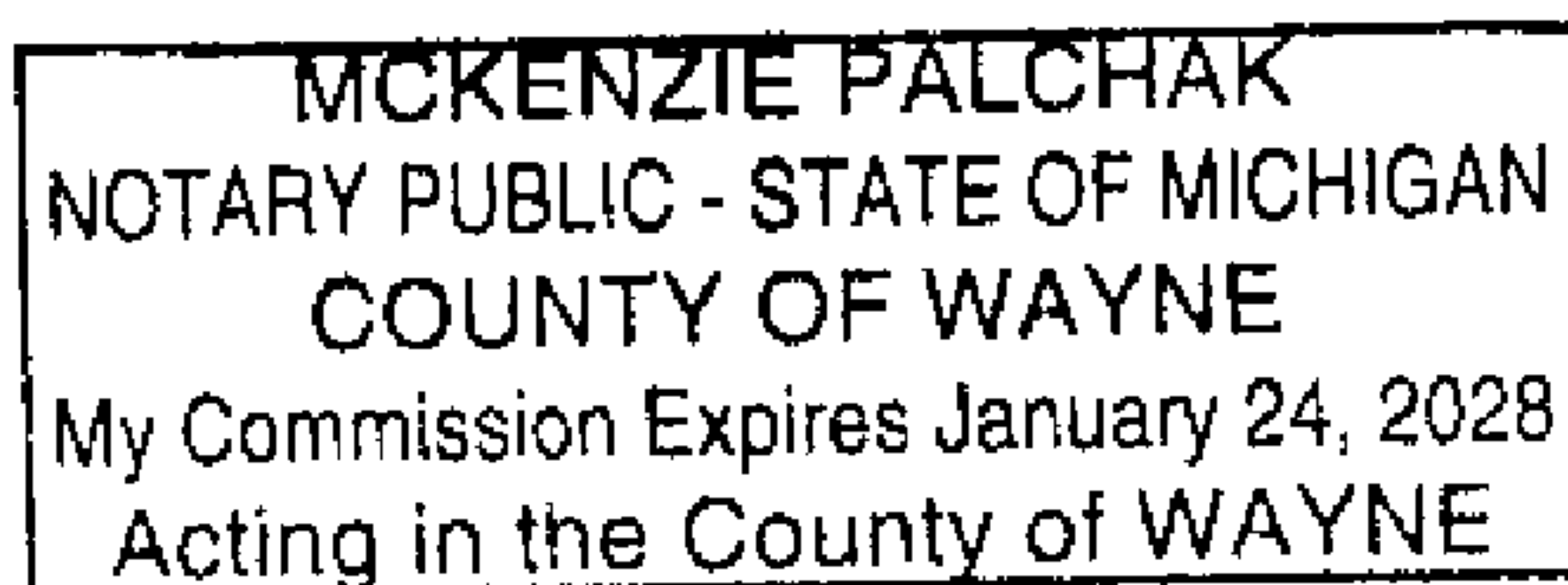
**Acknowledgement**

State of Michigan

County of Wayne

On 10/14/2022 , before me McKenzie Palchak , a Notary Public of Michigan , personally appeared Andrew Curd , Assistant Secretary of Mortgage Electronic Registration Systems, Inc.("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC , its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke, positioned above a solid horizontal line.

Name: McKenzie Palchak

Title: Notary Public

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 23 5 22 0 001 054.001

Land situated in the County of Shelby in the State of AL

BEING A PARCEL OF LAND SITUATE IN THE NW ¼ OF THE NE ¼ OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NE ¼ OF THE NW OF SECTION 22 AND GO SOUTH 85 DEGREES 55 MINUTES AND 04 SECONDS EAST ALONG THE NORTH BOUNDARY OF SAID SECTION FOR 1426.79 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG PREVIOUS COURSE FOR 848.10 FEET, THENCE SOUTH 00 DEGREES 28 MINUTES 47 SECONDS WEST FOR 11.78 FEET TO A POINT ON A CURVE ON THE NORTH BOUNDARY OF HIGHWAY 12, SAID CURVE HAVING A CENTRAL ANGLE OF 31 DEGREES 55 MINUTES 54 SECONDS AND A RADIUS OF 968.42 FEET, THENCE ALONG SAID CURVE AND SAID NORTH BOUNDARY OF HIGHWAY NO. 12 FOR 539.71 FEET TO THE POINT OF TANGENT; THENCE SOUTH 41 DEGREES 57 MINUTES 31 SECONDS WEST ALONG SAID NORTH BOUNDARY FOR 52.06 FEET; THENCE NORTH 48 DEGREES 45 MINUTES 30 SECONDS WEST FOR 507.62 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

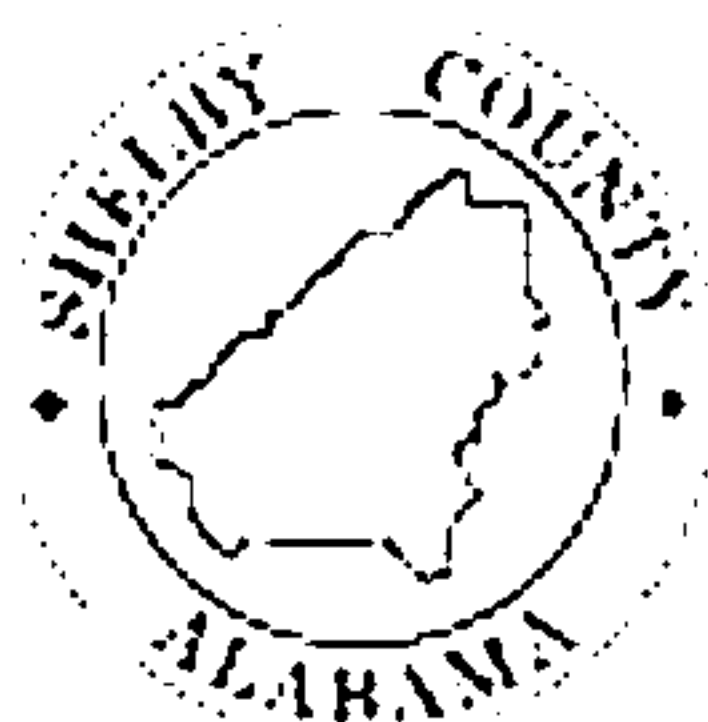
SOURCE OF TITLE: DEED INSTRUMENT NUMBER 20110420000120310

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 1495 Butler Rd, Alabaster, AL 35007-5414

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Source of Title: Book , Page .



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/19/2022 10:24:14 AM  
\$33.00 JOANN  
20221019000394620

*Allen S. Bayl*