

20221019000394300
10/19/2022 08:08:17 AM
UCC1 1/4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME NOBLE	FIRST PERSONAL NAME JEREMY	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 280 SHAWNDA LN		CITY CALERA	STATE AL	POSTAL CODE 35040
COUNTRY USA				
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 TH AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement,Heat Pump,Installed new 3 ton split system,226CNA036000BAA,0222E02074,Bryant \$7800.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors				
8. OPTIONAL FILER REFERENCE DATA: \$7800.00 Shelby County				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME NOBLE	
	FIRST PERSONAL NAME JEREMY	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME NOBLE				
	INDIVIDUAL'S FIRST PERSONAL NAME JEREMIAH				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE 35040	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: 20201202000551580; Legal: See Attachment; Parcel: 35 1 11 0 001 005.009; Owner: Jeremiah Noble

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

20201202000551580
12/02/2020 03:53:55 PM
DEEDS 1/4

SEND TAX NOTICE TO:

Jeremiah Noble
280 Shawnda Lane
Calera, AL 35040

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243
PEL2000795

WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of **One Hundred Fifty Thousand and 00/100 Dollars (\$150,000.00)**, the amount which can be verified by the Closing Statement, in hand paid to the undersigned, **Lisa Killingsworth**, an unmarried woman, whose address is **1131 Co Rd 551, Verbena, AL 36091** (hereinafter "Grantor", whether one or more), by **Jeremiah Noble**, whose address is **280 Shawnda Lane, Calera, AL 35040** (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, the address of which is **280 Shawnda Lane, Calera, AL 35040**, to-wit:

Commence at a 5/8" capped rebar in place (Survconn) being the Southwest corner of the Northwest one-fourth of the Northwest one-fourth of Section 11, Township 24 North, Range 13 East, Shelby County, Alabama, said point being the point of beginning. From this beginning point proceed North 01° 02' 11" West along the West boundary of said quarter-quarter section which is also the West boundary of said Section 11 for a distance of 323.30 feet to a 1/2" rebar in place; thence proceed North 89° 28' 24" East for a distance of 407.89 feet to a 1/2" rebar in place, said point being the Northwest corner of Lot No. 17 of Shiloh Creek, Sector One, Plat One as shown by map of said subdivision on record in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 38 at page 54; thence proceed South 01° 53' 01" East along the West boundary of said Lot No 17 of said referenced subdivision for a distance of 327.77 feet to a capped rear in place to a point on the South boundary of said quarter-quarter section, said point also being the Southwest corner of said Lot No. 17 of said referenced subdivision; thence proceed North 89° 55' 03" West along the South boundary of said quarter-quarter section for a distance of 412.80 feet to the point of beginning.

AND ALSO GRANTED A 20 FOOT PROPOSED EASEMENT FOR INGRESS, EGRESS AND UTILITIES BEING 10 FEET in equal width on each side of the following described line: Commence at a 5/8" capped rebar in place (Survconn) being the Southwest corner of the Northwest one-fourth of the Northwest one-fourth of Section 11, Township 24 North, Range 13 East, Shelby County, Alabama; thence proceed North 01° 02' 11" West along the West boundary of said quarter-quarter section which is also the West boundary of said Section 11 for a distance of 323.30 feet to a 1/2" rebar in place; thence proceed North 89°

28' 24" East for a distance of 10 feet to the centerline of said 20 foot proposed easement and the point of beginning. From this beginning point proceed North 01° 02' 11" West along the centerline of said 20 foot proposed easement for a distance of 110.44 feet; thence proceed South 88° 57' 49" West along the centerline of said 20 foot proposed easement for a distance of 10.0 feet; thence proceed North 01° 02' 11" West along the centerline of said 20 foot proposed easement for a distance of 346.60 feet to its point of intersection with the South boundary of Shiloh Creek Phase 11, Sector 1 as shown by map of said subdivision on record in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 52 at page 80, said point being the termination of said 20 foot proposed easement.

Lisa Killingsworth Lair, the grantee in deed recorded in Instrument No. 20130220000071890, is one and the same person as Lisa Killingsworth, grantee in Instrument No. 20181119000407800.

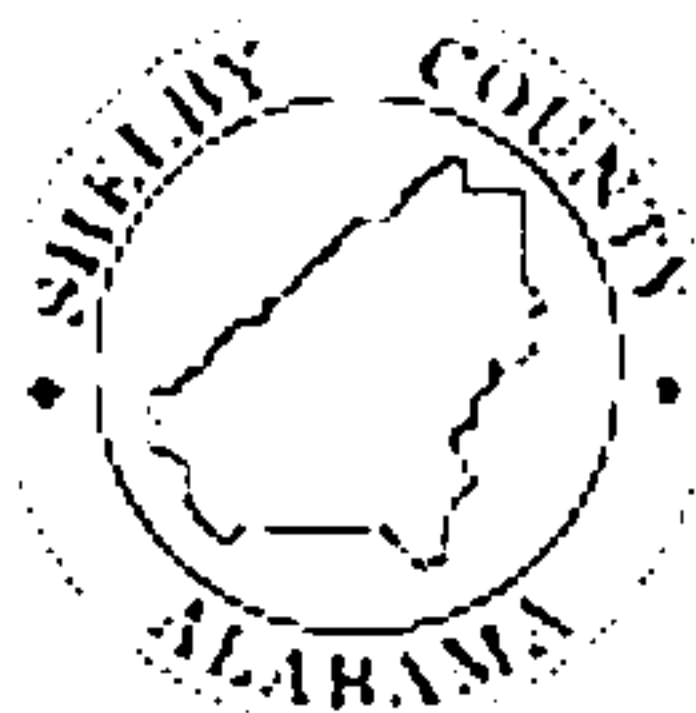
Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$147,283.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set her signature and seal on this 1st day of December, 2020.


Lisa Killingsworth



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/19/2022 08:08:17 AM
\$54.70 PAYGE
20221019000394300

Allen S. Beyle