Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:

LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

20221017000391740 1/1 $22.00
Shelby Cnty Judge of Probate, AL
10/17/2022 01:49:33 PM FILED/CERT

RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXX4064 "TUCKER" Lender ID:FG4/0221337410 Shelby, Alabama
MIN #: 100052220022713266 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR SMG MORTGAGE, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID E TUCKER AND AMANDA B TUCKER, HUSBAND AND WIFE to secure payment of the principal sum of $221,364.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR SMG MORTGAGE, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 02/16/2018 Recorded: 02/16/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20180216000051530, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR SMG MORTGAGE, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS
On October 6th, 2022

By: _____
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On October 6th, 2022, before me, WANDA GAIL FEATHERSTON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN , Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SMG MORTGAGE, A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

WANDA GAIL FEATHERSTON
Notary Expires: 09/30/2023 #7848207

WANDA GAIL FEATHERSTON
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID #7848207
MY COMMISSION EXPIRES: 9/30/2023

(This area for notarial seal)

Prepared By: Angelia D. Breeding, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*M1R*M1RCOMC*10/06/2022 02 54 28 PM* COMC01COMC0000000000000001008766* ALSHELB* XXXXXX4064 ALSTATE_MORT_REL **ABCOMC*