ALABAMA

COUNTY OF SHELBY LOAN NO.: 0129346623 20221017000391110 10/17/2022 10:09:43 AM REL 1/1

PREPARED BY: RACHEL J. HUMBER FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK F.S.B., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 02, 2015 executed by NICHOLAS R. WEEKS AND BELINDA WEEKS F/K/A BELINDA R. ANDREPONT, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP., Mortgagor, located at 1407 E WHIRLAWAY, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK F.S.B., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 01, 2015 as Instrument No. 20150501000143340 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

RACHEL J. HUMBER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

On OCTOBER 14, 2022, before me, LISA M. CARTER, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA MACARTER (COMM. EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER Notary Public - State of Idaho Commission Number 20181905 My Commission Expires Sep 28, 2024

POD: 20220926

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MIN: 100403200668476747

MERS PHONE: 1-888-679-6377

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/17/2022 10:09:43 AM **\$23.00 BRITTANI**

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