7

THIS DOCUMENT WAS PREPARED BY:
JAMES R. MARKHAM, SR.
THE LAW OFFICES OF
KEY, GREER, HARRISON & CASEY
2163 HWY 31 SOUTH, SUITE 102
PELHAM, ALABAMA 35124-1199
TELEPHONE NUMBER: (205) 987-2211

20221014000389930 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 10/14/2022 11:06:39 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned <u>ACIPCO FEDERAL CREDIT UNION</u> acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against <u>MARTIN STINSON</u> which said Judgment was recorded in the office of the Judge of Probate Court of <u>SHELBY</u> County, <u>COLUMBIANA</u>, Alabama in <u>INSTRUMENT# 20210331000160520</u> and assigned to <u>N/A</u>, in Book No. <u>N/A</u>, Page No. <u>N/A</u>), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the <u>11<sup>TH</sup> DAY OF</u> OCTOBER, 2022.

ACIPCO FEDERAL REDIT UNION

JAMES R. MARKHAM, SR.

FOR THE FIRM

2163 HWY 31 SOUTH, SUITE 102 PELHAM, ALABAMA 35124

STATE OF ALABAMA)
SHELBY COUNTY

## **ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for <u>ACIPCO FEDERAL CREDIT UNION</u> a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this 11<sup>TH</sup> DAY OF OCTOBER, 2022.

HOTARY My Commission Expires
September 10, 2023