

ORDINANCE NUMBER 901-2022A



20221013000388960 1/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
10/13/2022 02:13:43 PM FILED/CERT

**AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF HELENA, ALABAMA, SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.**

**WHEREAS** a petition signed by Roger Smith Jr the owner(s) of all of the land within the territory therein described and proposed to be annexed to the city, together with a map of said territory showing its relationship to the corporate limits of the City, has been filed with the City Clerk of the City of Helena; and

**WHEREAS**, this Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Helena.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Helena as follows:

**Section 1.** That said Council and the City of Helena hereby assent to the annexation of said territory to the City of Helena, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits of another municipality and the new boundary line does not lie at any point more than half the distance between the old city boundary and the corporate boundary of any municipality. Said territory is described as follows:

Parcel ID Number 121120000004.002  
39 Ferrell Drive  
Bessemer, AL 35022

**Description**

LEGAL DESCRIPTION

COM NE COR SE1/4 SE1/4 W815.65 S5.01(40(S) TO POB CONT S279.73 W169.55 N295.17 E168.52 TO POB

**All situated in Shelby County, Alabama. LESS AND EXCEPT any part of subject property lying within a public road right of way.**

**Section 2.** That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and cause a copy of this ordinance to be posted in three (3) public places in the City of Helena and this ordinance to be sent to the Justice Department for their approval.

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## PETITION FOR ANNEXATION

To the Mayor and members of the City Council of the City of Helena, a municipal corporation of the State of Alabama:

The petition of the undersigned owners of real property hereinafter more particularly described, do hereby present this Petition for Annexation of the said real property into the corporate limits of the City of Helena, Alabama and respectfully represent as follows:

That they are the owners, or owners representative, of the real property in the Territory, lying contiguous to the present corporate limits of City of Helena, Alabama. This petition is accompanied by and has attached hereto as Exhibit "A", a diagram that outlines the geographic boundaries of the property sought to be annexed as depicted on a Shelby County Assessor's parcel map.

Dated this 7<sup>th</sup> day of September.

Printed Name	Signature	Parcel ID	Telephone
Roger Smith Jr.	<i>[Signature]</i>	279.73 / 16955	205-244-6460
Sonja Smith	<i>[Signature]</i>	279.73 / 16955	205-914-2304

How many people live on each parcel of land?

2

How many are of voting age?

2

What is the race of each person?

White

What is the reason for annexation?

Helena Services

Name of current waterworks.

Birmingham Water

Name of current garbage service.

AMWASTE

Name of sewer service.

NONE



Date: 08-23-2022

# Shelby County, AL Property Record Information

Page: 1

**PIN#: 12 1 12 0 000 004.002**

**Assessment Year: 2021**

**T20S R04W Sec12**

**Owner Name**

SMITH ROGER JR

**Owner Name**

**Address**

39 FERRELL DRIVE

**Address**

**City, State Zip**

BESSEMER, AL 35022

**Site Information**

Subdivision Name:

Primary Lot:

Block:

Map Book: 0

Lot Dimension 1: 279.73

Lot Dimension 2: 169.55

Municipality: Unincorporated

Secondary Lot:

Map Page: 0

Acres: 1.11

**Description**

COM NE COR SE 1/4 SE 1/4 W815.65 S5.01(40(S) TO POB CONT S279.73 W169.55 N295.17 E168.52 TO POB

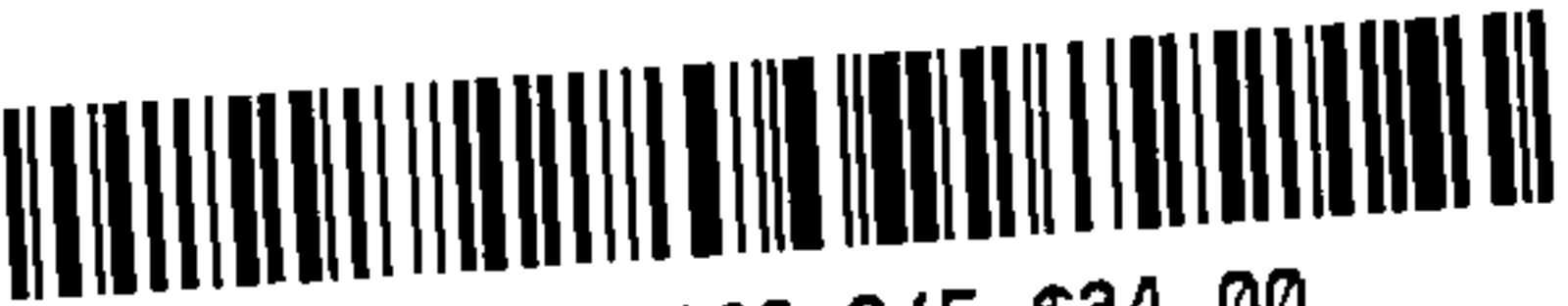
**Remarks**

**Document Links**

[https://probaterrecords.shelbyal.com/shelby/search.do?dmym=20021008000492930=&indexName=details&templateName=Details\\_SN&lg=20021008000492930](https://probaterrecords.shelbyal.com/shelby/search.do?dmym=20021008000492930=&indexName=details&templateName=Details_SN&lg=20021008000492930)

[https://probaterrecords.shelbyal.com/shelby/search.do?dmym=20020830000417710=&indexName=details&templateName=Details\\_SN&lg=20020830000417710](https://probaterrecords.shelbyal.com/shelby/search.do?dmym=20020830000417710=&indexName=details&templateName=Details_SN&lg=20020830000417710)

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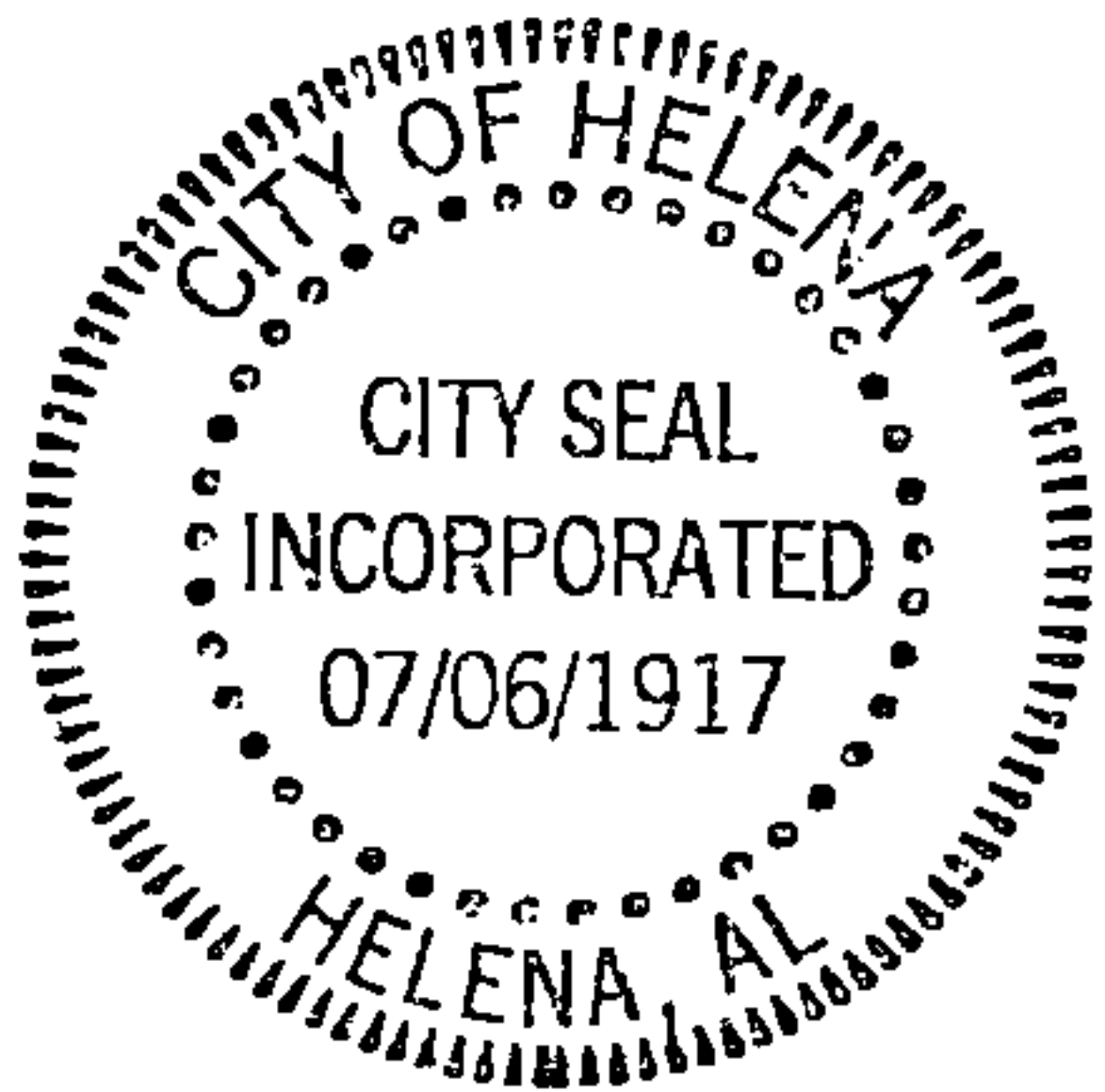
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**STATE OF ALABAMA**  
**SHELBY COUNTY**

I, Amanda C. Traywick, City Clerk of the City of Helena, do hereby certify that the above is a true correct copy of **Ordinance Number 901-2022A** duly adopted by the Council of the City of Helena at its meeting held 26 day of September, 2022, and as same appears of record in the ordinance records of said City, and approved by the Mayor and City Council on 26 day of September, 2022.

Given under my hand and corporate seal of the City of Helena, this the 26 day of September, 2022.

[SEAL]



*Amanda C Traywick*  
Amanda C. Traywick, City Clerk



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**CERTIFICATION**

I, Amanda C. Traywick, the duly appointed and acting Clerk of the City of Helena, Alabama, do hereby certify that the within Ordinance Number **901-2022A** is a true copy as recited in the said City Clerk's Minute Book and posted by me as provided by law in three public places in said City, being on the bulletin board of the City Hall, in the BP Coosa Mart in the City of Helena, and in the Helena Public Library, in said City, that said Ordinance shall become a duly lawful Ordinance of said City on the 1 day of October, 2022, five or more days after the posting of the same as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 26 day of September, 2022.

[SEAL]



Amanda C Traywick  
Amanda C. Traywick, City Clerk