## **FULL SATISFACTION OF RECORDED MORTGAGE**

20221013000388930 10/13/2022 01:56:12 PM REL 1/1

## STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men	, By These Present, tha	at the undersigned, A	America's First	Federal Credit Union,
acknowledges	full payment of the in	debtedness secured	by that certai	n mortgage executed by
LAURA JEAN	ROCHESTER and JEREM	Y RYAN ROCHESTER, w	ife and husband	which said mortgage was
recorded in th	ne office of the Judge o	of Probate, Court of _	SHELBY	County, Alabama.
Mortgage Inst	trument # 2016082300	00304450		
Book:	Page:	and the undersigned does further hereby release and		
satisfy said me	ortgage. Paid in full Da	te: <u>09/08/2022</u>		
In Witness Wi	hereof, the undersigne	d, America's First Fe	deral Credit Ui	nion, formerly America's
	nion, formerly Iron and 13 day of OCTOBE	-	has caused the	ese presents to be
	Am	erica's First Federal (	Credit Union, f	ormerly
	Δm	erica's First Credit III	nion formerly	

Eric C. Crowe,

Servicing Manager

Iron and Steel Credit Union

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation. This mortgage Lien Satisfaction is given under my hand and Official seal on this 13 day of, OCTOBER, 2022.

**CORPORATE ACKNOWLEDGEMENT** 

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION

1200 4TH AVENUE NORTH

BIRMINGHAM, AL 35202

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/13/2022 01:56:12 PM **\$23.00 BRITTANI** 20221013000388930

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