

STATE OF ALABAMA)
SHELBY COUNTY)



20221013000388820 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
10/13/2022 01:42:33 PM FILED/CERT

VERIFIED STATEMENT OF LIEN

COMES NOW, Rodney Davis of Lime Creek Residential Association, Inc. (the “Association”), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Sean & Christie Butler** situated in Shelby County, Alabama and described as follows:

Lot 67 according to the Final Plat of Lime Creek at Chelsea Preserve, Sector 2, as recorded in Map Book 34, Page 51, Shelby County, Alabama Records.

The property address is 252 Lime Creek Lane, Chelsea AL 35043.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

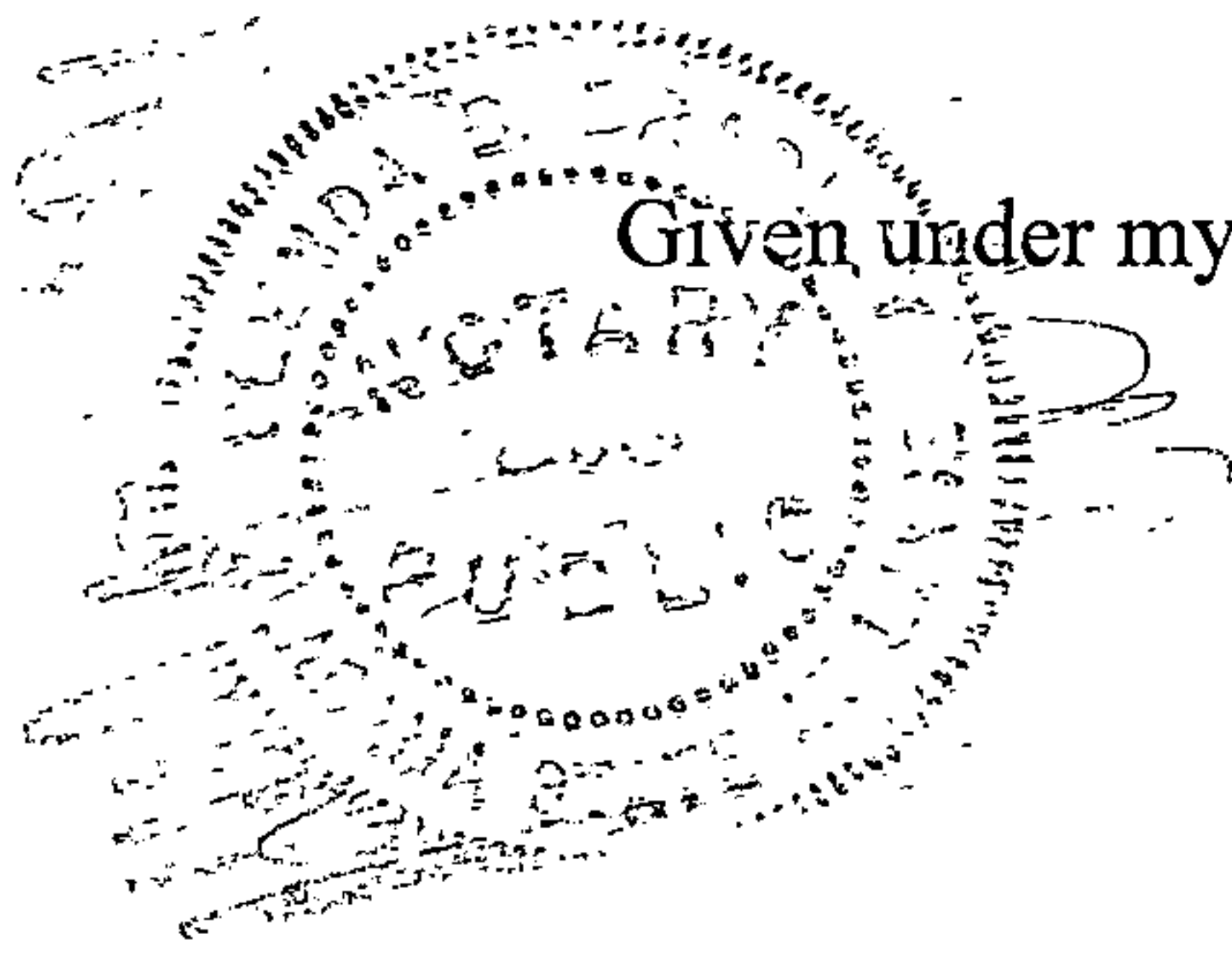
Pursuant to the Declaration of Protective Covenants for Lime Creek (the “Declaration”), recorded in the Probate Office of Shelby County, the said lien is claimed to secure an indebtedness of **\$400.00** to the date hereof, which includes Association fees, interest, late charges and attorney fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys’ fees accrued thereon.

LIME CREEK RESIDENTIAL ASSOCIATION, INC.
an Alabama non-profit corporation

✓ By: Rodney E. Davis
Rodney E. Davis
Its: Member

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Rodney E. Davis , whose name is signed to the above instrument as Member of **LIME CREEK RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in the capacity as aforesaid.



Given under my hand and official seal this the 6th day of October, 2022.

Glenda B. Bradley
Notary Public
My Commission Expires: 01-04-26

THIS INSTRUMENT PREPARED BY:
Joshua D. Arnold
Ellis, Head, Owens & Justice
P.O. Box 587
Columbiana, Alabama 35051



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