20221013000388390 10/13/2022 11:37:54 AM UCC4 1/2

UCC4 1/2 UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Vanessa A. Orta 405-236-0003 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS # 20210618000299100 filed 6/18/21 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement 3. ASSIGNMENT (full) or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c ADD name: Complete item DELETE name: Give record name This Change affects | Debtor or | 7a or 7b, and item 7c Secured Party of record to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). 7a. ORGANIZATION'S NAME AREIT 2021-CRE5 LTD 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME **SUFFIX** INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE STATE 7c. MAILING ADDRESS CITY CYM Grand Cayman KY1-1102 MaplesFS Ltd., P.O. Box 1093, Boundary Hall, Cricket Square ASSIGN collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral RESTATE covered collateral ADD collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME ARGENTIC REAL ESTATE INVESTMENT LLC OR 9b. INDIVIDUAL'S SURNAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) IFIRST PERSONAL NAME 10. OPTIONAL FILER REFERENCE DATA: The Huntley Apartments Reference No.: 3263.041 FILE WITH SHELBY COUNTY, AL

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0210618000299100 filed 6/18/21 NAME OF PARTY AUTHORIZING THIS AMENDMENT: 12a. ORGANIZATION'S NAME ARGENTIC REAL ESTATE INVE			
ARGENTIC REAL ESTATE INVE			
	STMENT LLC		
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	TIE ADOME OF LO FOR ELLINO OFFICE L	0F 0111 17
Name of DEBTOR on related financing statement (Name		HE ABOVE SPACE IS FOR FILING OFFICE Uposes only in some filing offices - see Instruction item	
one Debtor name (13a or 13b) (use exact, full name; do not omit	•	•	
13a. ORGANIZATION'S NAME GWR HUNTLEY PARTNERS, LLC			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Filed and Recorded Official Public Records Judge of Probate, Shelby Count Clerk	y Alabama, County	
	Shelby County, AL 10/13/2022 11:37:54 AM \$39.00 JOANN 20221013000388390	alli 5. Beyol	
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This FINANCING STATEMENT AMENDMENT:	al / is filed as a fixture filing	eal estate:	
This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collater Name and address of a RECORD OWNER of real estate described.	al / is filed as a fixture filing	eal estate:	

18, MISCELLANEOUS: