

Recording Requested
by:Dovenmuehle Mortgage, Inc.
Prepared By:Jaymin Parmar
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047
When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047


20221013000388270 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
10/13/2022 11:24:59 AM FILED/CERT

RELEASE OF MORTGAGE

MIN:1003033-0000100540-0 Lender ID:336
MERS Phone #:(888) 679 MERS Loan Number:1465502308
Property Address:268 NOTTINGHAM DRIVE, CALERA AL,35040

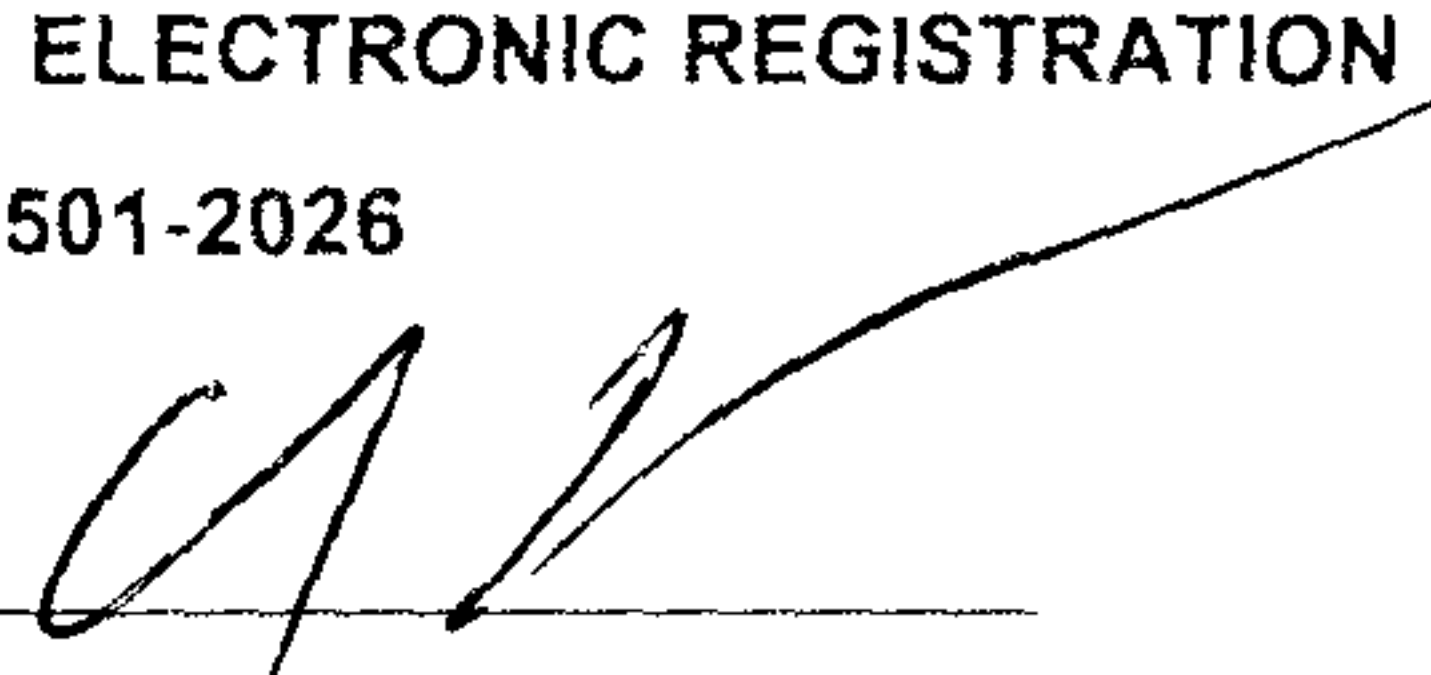
KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
("MERS"), AS MORTGAGEE, AS NOMINEE FOR ASSURANCE FINANCIAL SERVICES, LLC., ITS
SUCCESSORS AND ASSIGNS , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage made and executed by Original Mortgagor: ROSS HAYLEY BECKHAM AND MEAGHAN OWENBY
BECKHAM, HUSBAND AND WIFE. to secure payment of the principal sum of **\$156,500.00** plus interest, in the
County of **SHELBY** State of **Alabama**, Dated: **05/04/2020** Recorded: **05/13/2020** In Mortgage Book/Reel/Liber: **N/A**
Page/Folio: **N/A** as Instrument Number: **20200513000188890** , is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s) on **09/28/2022**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for
the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received
full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **EDWARD J. BAGDON, VICE PRESIDENT**



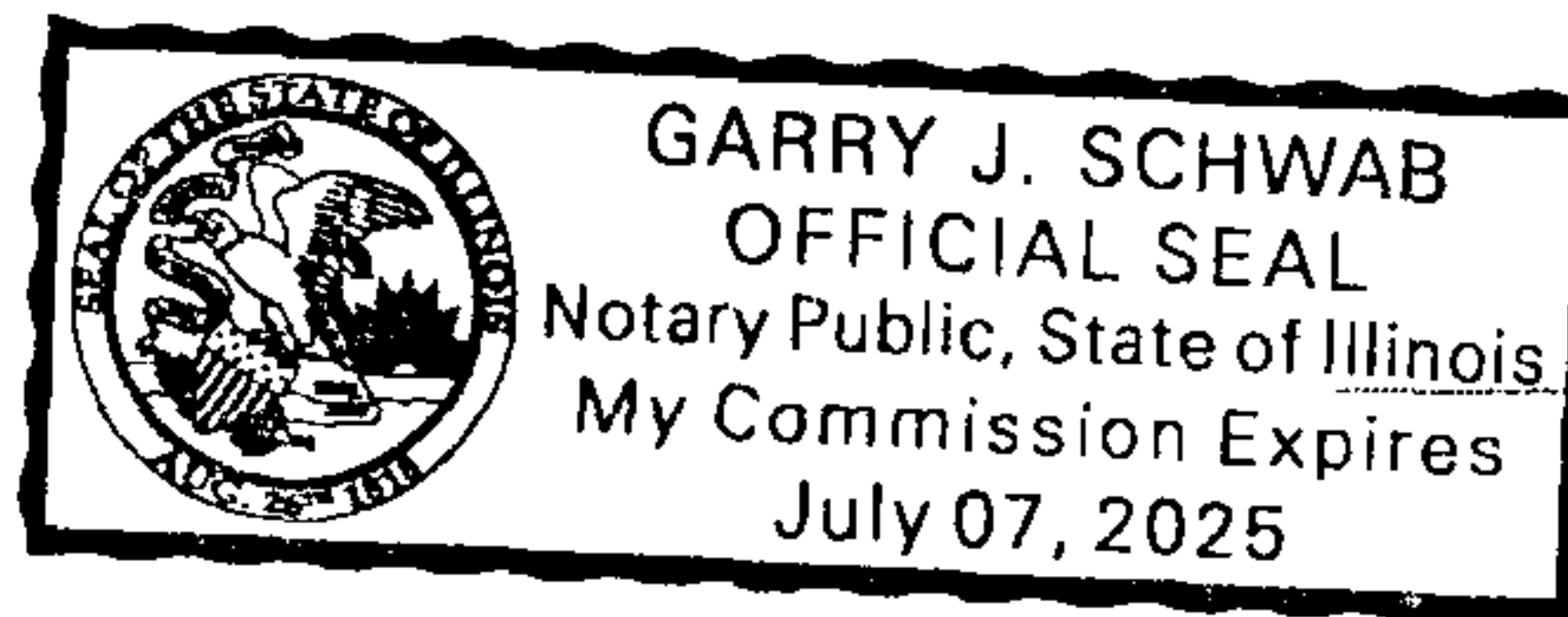
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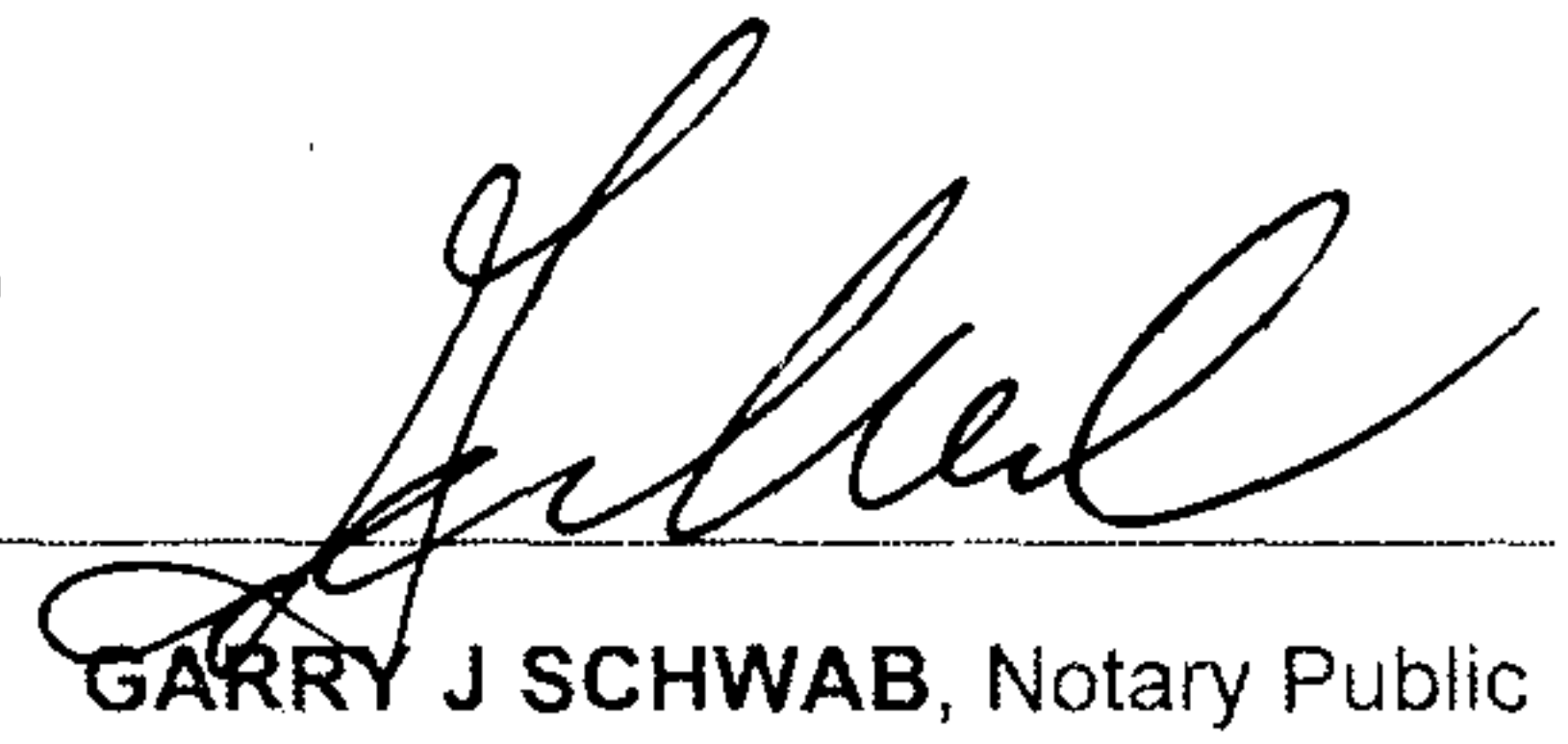
STATE OF Illinois
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **GARRY J SCHWAB**, a notary public in and for **LAKE** county in the state of **Illinois** on **09/28/2022** by **EDWARD J. BAGDON**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.




GARRY J SCHWAB, Notary Public

My Commission Expires: **7/7/2025**

Prepared By: **Dovenmuehle Mortgage Inc.,**