STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN



20221013000388250 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/13/2022 11:13:32 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One thousand two hundred forty-nine and 84/100 Dollars (\$1249.84), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISONI: MET LAUREL PHASE 1-A RES OF LOT 7-32

SUB DIVISON2: MT LAUREL PHASE 1-A

PRIMARY BLOCK: 7
PRIMARY LOT: 7-32A

METES AND BOUNDS:

MAP BOOK: 28 PAGE: 104
MAP BOOK: 27 PAGE: 072
SECONDARY BLOCK:
SECONDARY LOT:

The name of the owner of the said property is JAMES REDETELD.

The physical address of the said property is 59 BURNHAM STREET.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the Oth day of Othory, 20 22.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY:

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North-Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 10 th day of Ectober, 20 22

Prepared by:

PIDN: (092031002025.000) LIEN # 20220512000195280 Notary Public

MICHELE D. AHLERS
March 6, 2024
March 6, 2024
March 7, 2024