STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN



20221013000388240 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/13/2022 11:13:31 AM FILED/CERT

know ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred sixteen and 41/100 Dollars (\$516.41), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2014-2022, to the following described property:

LEGAL DESCRIPTION
SUB DIVISON1: SKYLINE ESTATES 2ND SECTOR
SUB DIVISON2:
PRIMARY BLOCK: 000
PRIMARY LOT: 9

METES AND BOUNDS:

MAP BOOK: 09 PAGE: 090 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: 000 SECONDARY LOT:

The name of the owner of the said property is MATTHEW GLASSFORD & SASCHA GLASSFORD. The physical address of the said property is 134 SKYLINE DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the // day of October , 20 22 ...

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY:

STATE OF ALABAMA)
COUNTY OF SHELBY)

Lette undersigned Notary Public in and for said State at Large hereby certify that

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

whose name as whose name as whose name as of
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this 10th day of the day of

Prepared by:

PIDN: (105210002061.011) LIEN # 20220620000246720 Mary Public

MICHELE D. AHLERS

NOTARY
My Commission Expires

March 6, 2024