

STATE OF ALABAMA )  
COUNTY OF SHELBY )

# RELEASE OF LIEN



20221013000388220 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/13/2022 11:13:29 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred twenty-six and 24/100 Dollars (\$626.24), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2022, to the following described property:

## LEGAL DESCRIPTION

SUB DIVISION1: TURPIN SUBDIVISION-BYROM RESURVEY NO 1

MAP BOOK: 29 PAGE: 144

SUB DIVISION2: TURPIN SUBDIVISION

MAP BOOK: 25 PAGE: 063

PRIMARY BLOCK: 000

SECONDARY BLOCK: 000

PRIMARY LOT: 1-A

SECONDARY LOT:

METES AND BOUNDS: LESS: ACQUIRED ROW PER COURT CASE NO CV-2016-000150 PROJECT NO STPBH-9802(905)

The name of the owner of the said property is AMY R SMITH

The physical address of the said property is 4802 RIVERWOOD PLACE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 10<sup>th</sup> day of October, 2022.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: [Signature]

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mary W Etheredge whose name as Deuter of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 10<sup>th</sup> day of October, 2022.

Prepared by:

[Signature]  
Notary Public

PIDN: (102030001057.020)  
LIEN # 20220512000195240

