

Recording Requested By:  
Freedom Mortgage Corporation

20221012000386720  
10/12/2022 10:31:22 AM  
ASSIGN 1/1

When Recorded Return To:

James Minshall  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
Freedom Mortgage Corporation#: 0137258653, "MONTGOMERY"

MIN #:101249520131624839 SIS #: 1-888-679-6377

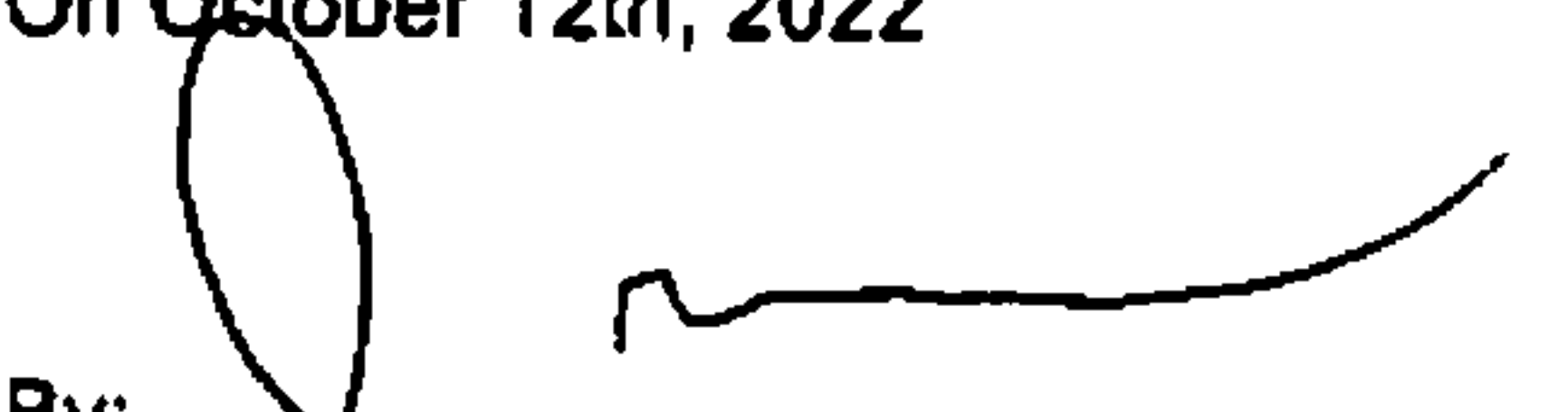
Date of Assignment: October 12th, 2022  
Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee as nominee for CONSUMER REAL ESTATE FINANCE CO, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026  
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

Executed By: MICHAEL A MONTGOMERY SR, A MARRIED MAN. To: Mortgage Electronic Registration Systems, Inc., as mortgagee as nominee for CONSUMER REAL ESTATE FINANCE CO, its successors and assigns  
Dated: 06-23-2017 Recorded: 06-27-2017 as Instrument No. 20170627000228810, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$111,111.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee as nominee for CONSUMER REAL ESTATE FINANCE CO, its successors and assigns  
On October 12th, 2022

By:   
James K. Minshall, Assistant Secretary

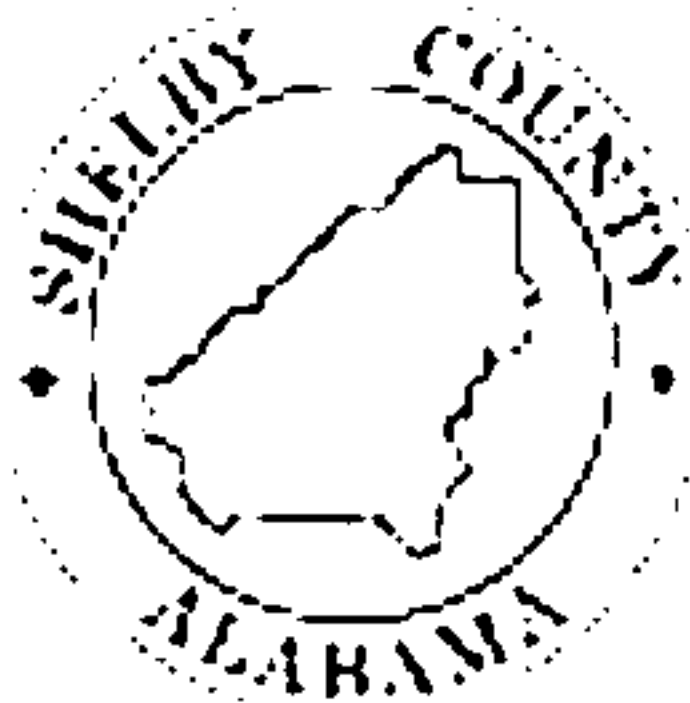
STATE OF New Jersey  
COUNTY OF Burlington

On October 12th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee as nominee for CONSUMER REAL ESTATE FINANCE CO, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla Johnson  
Notary Expires: 8/16/2026 #50044120

Prepared By: Syed Ahmed, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/12/2022 10:31:22 AM  
\$23.00 JOANN  
20221012000386720

