

20221007000382810  
10/07/2022 09:33:04 AM  
REL 1/1

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 4766899928

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20060814000393670** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **SANDOR C JACOBS, A SINGLE MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, CITIMORTGAGE, INC.** has caused its name to be signed **this 07th day of October in the year 2022.**  
**CITIMORTGAGE, INC.**

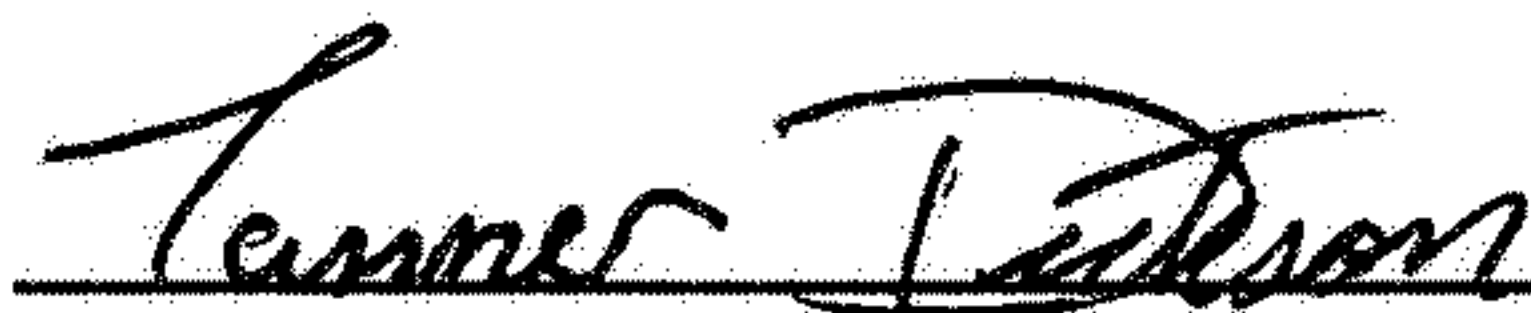


\_\_\_\_\_  
**LAUREN ASTLE**  
**VICE PRESIDENT**

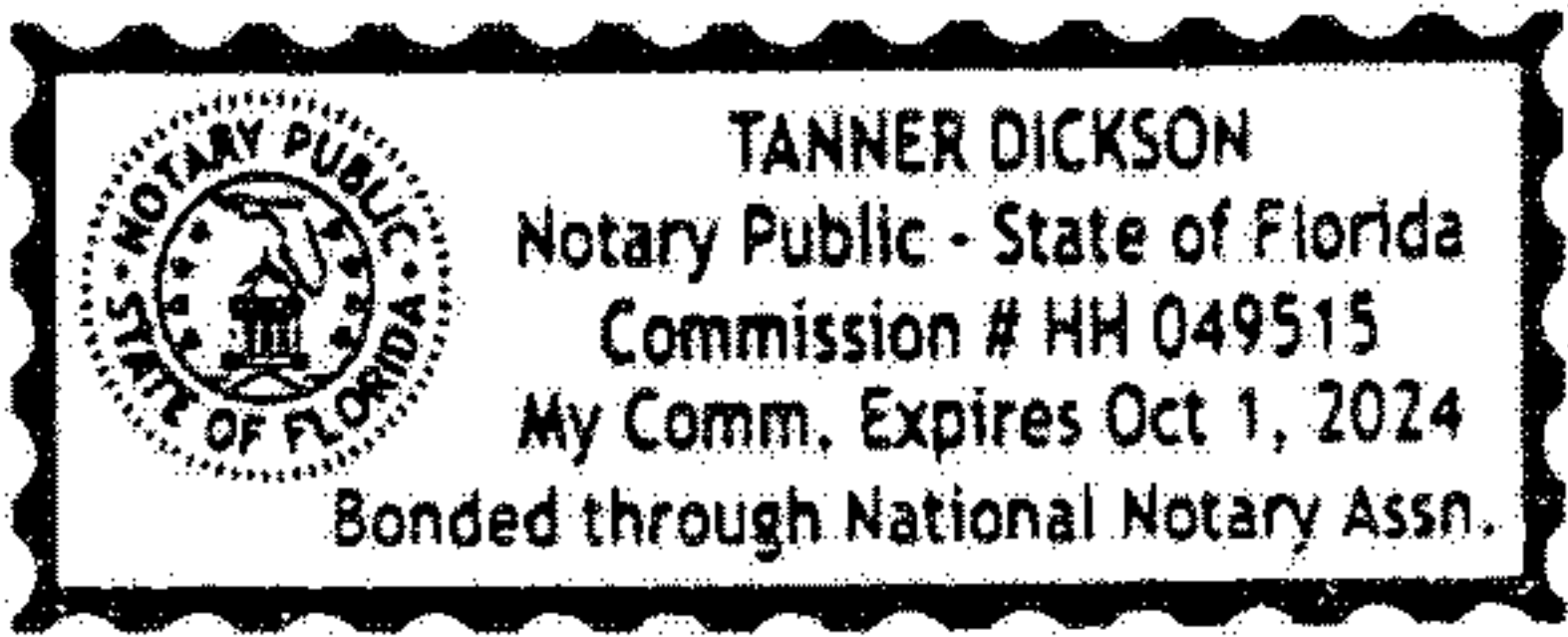
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

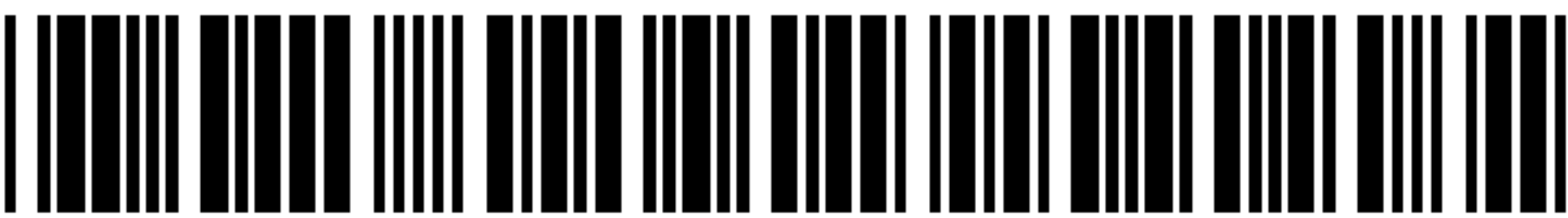
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 07th day of October in the year 2022, by Lauren Astle as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
**TANNER DICKSON**  
**COMM EXPIRES: 10/01/2024**



CENCM 434248555 CITIMORTGAGE, INC. DOCR T072210-12:15:37 [C-1] ERCNAL1



\*D0097852840\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**10/07/2022 09:33:04 AM**  
**\$22.00 BRITTANI**  
**20221007000382810**

