


Recording Requested By:
BancorpSouth
Prepared By:
AUDREY B TRUMBLE
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr: **39688325**
Ref Number: **8000513251**
11/2/2022
Property Address:
456 BALLANTRAE RD
PELHAM, AL 35124
AL0-RM-SNA39688325 E 10/5/2022 LRP001

20221006000381040
10/06/2022 08:07:16 AM
REL 1/1

This space for Recorder's use


SATISFACTION OF MORTGAGE

CADENCE BANK F/K/A BANCORPSOUTH BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **BANCORPSOUTH BANK**
Borrower(s): **ADAM JOHN CHAPMAN, A SINGLE MAN**
Date of Mortgage: **9/15/2017**
Loan Amount: **\$231,200.00**

Recorded in **Shelby County, AL** on: **9/20/2017**, mortgage book **N/A**, page **N/A** and instrument number **20170920000342580**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/5/2022**
CADENCE BANK F/K/A BANCORPSOUTH BANK

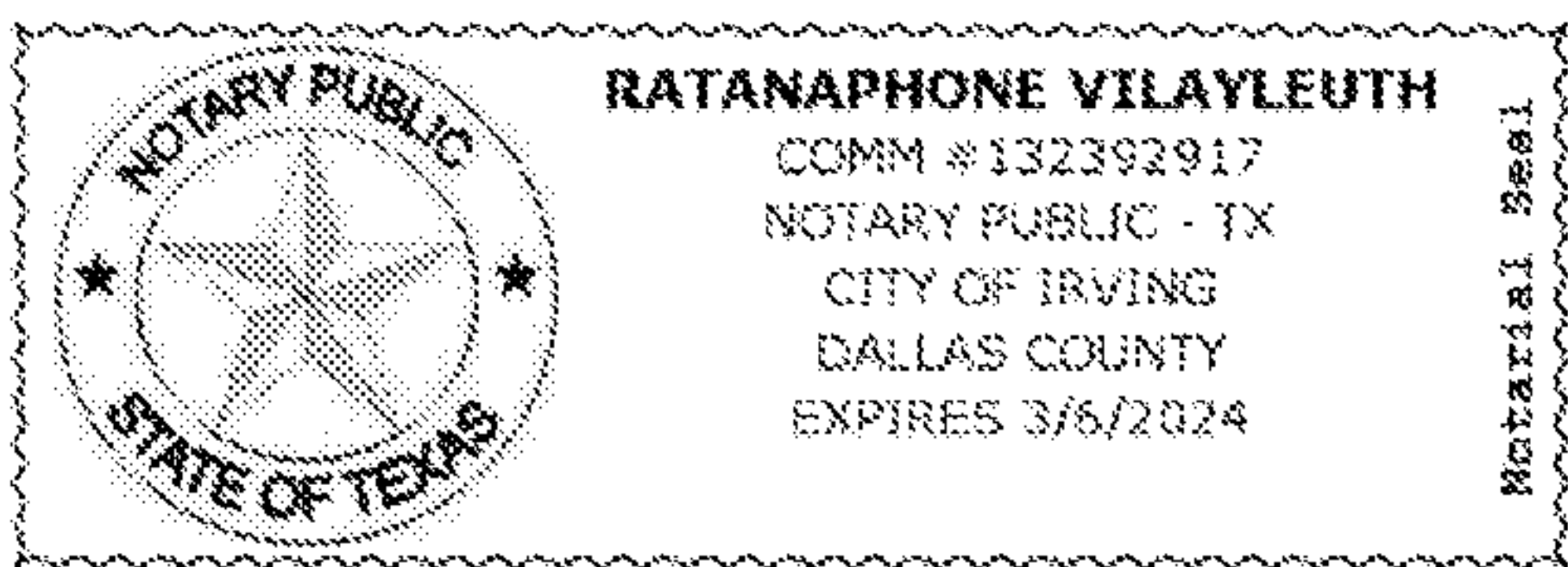

By: _____
Cynthia Gay, Authorized signor

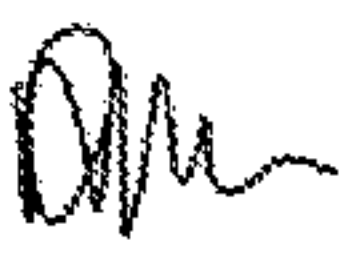
STATE OF TX

COUNTY OF **Dallas**

I, **Ratanaphone Vilayleuth**, a Notary Public in and for said County in said State, hereby certify that **Cynthia Gay** whose name as **Authorized signor** of **CADENCE BANK F/K/A BANCORPSOUTH BANK**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **10/5/2022** .





Notary Public
Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : **3/6/2024**

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8000513251



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/06/2022 08:07:16 AM
\$22.00 BRITTANI
20221006000381040

