STATE OF ALABAMA )	STATE	OF	ALABAMA	)
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## PARTIAL RELEASE OF LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, WILLIAM E. NICHOLS, does hereby release the hereinafter particularly described property from the lien of that certain mortgage in the amount of \$270,000.00 dated 4/11/2022 executed by RIDGE CREST HOMES, LLC, and BRADY HOMES, LLC and recorded on 4/21/2022 in the Probate Office of Shelby County, Alabama, in Instrument No.20220503000179890; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 14, according to the Survey of Adams Ridge Subdivision Second Addition, as recorded in Map Book 49, Page 100 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, William E. Nichols, has caused this instrument to be executed on this day of May, 2022.

STATE OF ALABAMA COUNTY OFJEFFERSON

I, the undersigned authority, in and for said County in said State, hereby certify that William E. Nichols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 10 thay of May, 2022.

NOTARY PUBLIC

My Commission expires:

This instrument prepared by: Clayton T. Sweeney Attorney At Law 2700 Highway 280 East Suite 160 Birmingham, AL 35223

> Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County

Clerk **Shelby County, AL** 10/05/2022 02:56:09 PM

**\$22.00 BRITTANI** 20221005000380910

A/My Documents/PART.

alli 5. Beyl

June 2, 2023