

SCRIVENER'S AFFIDAVIT

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 10/04/2022 11:31:56 AM
 AFFID 1/2

STATE OF NEVADA
 COUNTY OF CLARK

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, Christopher Miranda as Assistant Vice President of Village Capital & Investment, LLC, its successors and/or assigns did prepare that certain Mortgage from Phillip G. Burns and Carla A. Burns to Mortgage Electronic Registrations Systems inc., as mortgagee, as nominee for Village Capital & Investment, LLC, its successors and assigns, dated August 23, 2013 and recorded on August 30, 2013 in Instrument 20130830000355240 in the Office of the Judge of Probate of Shelby County, Alabama.

WHEREAS, a scrivener's error was made in the preparation of said Mortgage and the legal description in that Mortgage contained a clerical error.

The legal description contained in that Mortgage should have been written as follows:

Commencing at the Northeast Corner of the North Half of the Southeast Quarter of Section 6, Township 18 South, Range 2 East, Shelby County, Alabama, for the point of beginning; thence South 87°40'53" West, a distance of 237.50 feet; thence South 0°00'00" East, a distance of 190.00 feet; thence North 87°40'53" East a distance of 237.50 feet; thence North 0°00'00" West, a distance of 190.00 feet to the point of beginning.

DESCRIPTION OF A 20 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES.

Commencing at the Northeast corner of the North Half of the Southeast Quarter of Section 6, Township 18 South, Range 2 East, Shelby County, Alabama; thence south 87°40'53" West, a distance of 1336.35 feet; thence South 0°00'00" East, a distance of 24.85 feet to the Point of Beginning; thence North 82°37'05" East, a distance of 21.81 feet; thence North 89°07'45" East, a distance of 54.46 feet; thence South 84°20'58" East, a distance of 149.59 feet; thence South 78°05'04" East, a distance of 58.59 feet; thence South 60°15'06" East, a distance of 78.04 feet; thence South 37°34'19" East, a distance of 72.24 feet; thence South 29°52'06" East, a distance of 117.52 feet; thence South 43°36'27" East, a distance of 56.65 feet; thence South 67°51'57" East, a distance of 40.99 feet; thence South 76°40'01" East, a distance of 131.40 feet; thence North 67°21'32" East, a distance of 70.24 feet; thence North 80°42'26" East, a distance of 176.75 feet; thence North 73°37'42" East, a distance of 57.93 feet; thence North 62°19'43" East, a distance of 49.99 feet; thence North 55°55'09" East, a distance of 104.83 feet; thence North 61°44'34" East, a distance of 41.73 feet; thence North 57°18'52" East, a distance of 84.75 feet to the Point of Beginning.

Together with the Mobile Home situated thereon which is affixed to the aforementioned real property and incorporated herein and which is intended by all parties to constitute a part of the realty and to pass with it.

Said Mobile Home is identified as follows:

Year/Make (Manufacturer)/Model: 1995 Cavalier
 Serial/VIN Number(s): NTA199206/NTA199207

Commonly known as: 823 Crabapple Lane, Vandiver, AL 35176

Parcel Number: 05 3 06 0 000 006.008

NOW THEREFORE, in consideration of the premises, I, Christopher Miranda as Assistant Vice President of Village Capital & Investment, LLC hereby swears and affirms that the failure to show the correct legal description in the above described Mortgage was an inadvertent clerical error and should in no way compromise the validity of the instrument. Having indicated the corrected legal description, which more truly conforms to the intent of the parties in the above described Mortgage and further that the legal description as corrected by this affidavit should be incorporated into the above described Mortgage.

This the 28 day of SEPT. 2022.

Village Capital & Investment, LLC

Christopher Miranda

Its Assistant Vice President

ACKNOWLEDGEMENT

STATE OF ~~NEVADA~~ ILLINOIS
COUNTY OF ~~CLARK~~ Lake

I, the undersigned, Notary Public in and for said County, in said State hereby certify that whose name as Christopher Miranda of Village Capital & Investment, LLC is signed to the foregoing Affidavit and who is known to me, acknowledged before me, that, being informed of the contents of the affidavit, he she in their capacity as Assistant Vice President of Village Capital & Investment, LLC executed the same voluntarily for and as the act of Village Capital & Investment, LLC on the day the same bears date.

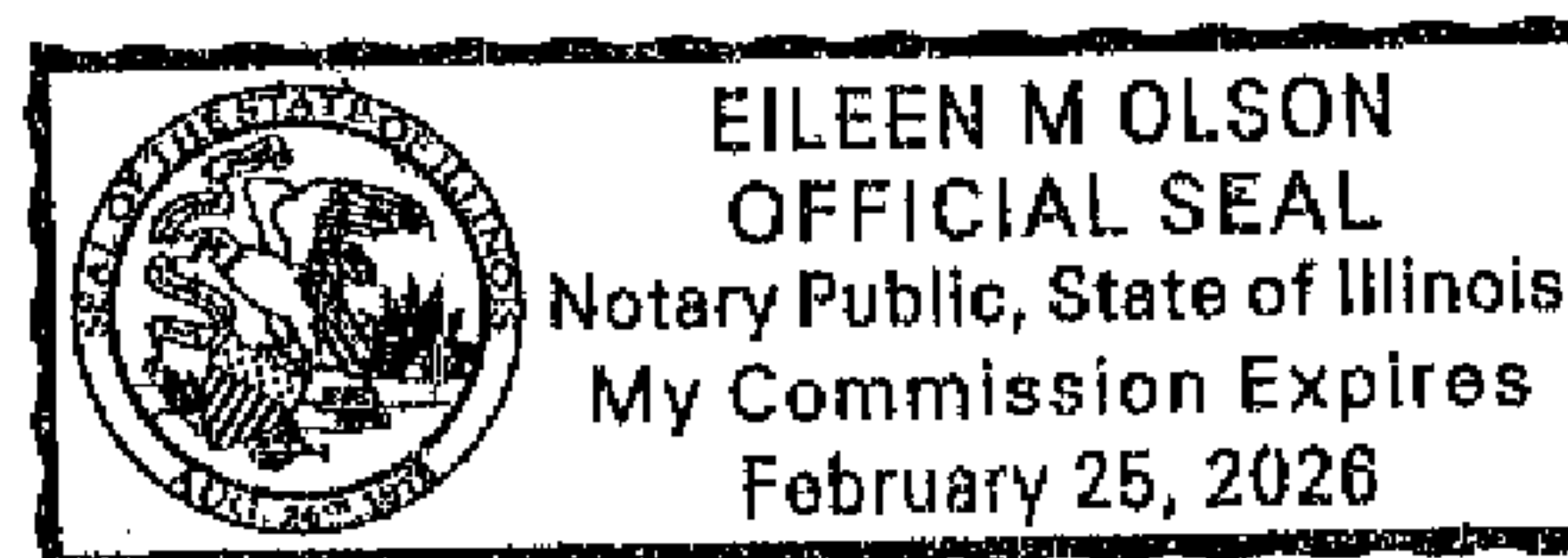
Given under my hand and seal this the 28th day of September 2022

Eileen M. Olson

Notary Public Eileen M Olson

THIS INSTRUMENT PREPARED BY:

F. Wayne Keith - Attorney
Brock & Scott, PLLC
120 Bishop Circle
Pelham, Alabama 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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