

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Mike T. Atchison
PO BOX 822
Columbiana AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **SIX HUNDRED FORTY THREE THOUSAND TWO HUNDRED SEVENTY FIVE DOLLARS AND NO CENTS (\$643,275.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, we, **Michael T. Atchison, a married man (herein referred to as Grantors)** grant, bargain, sell and convey unto **Michael T. Atchison and Nena Atchison (herein referred to as Grantees)**, the following described real estate, situated in: **SHELBY** County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

SUBJECT TO:

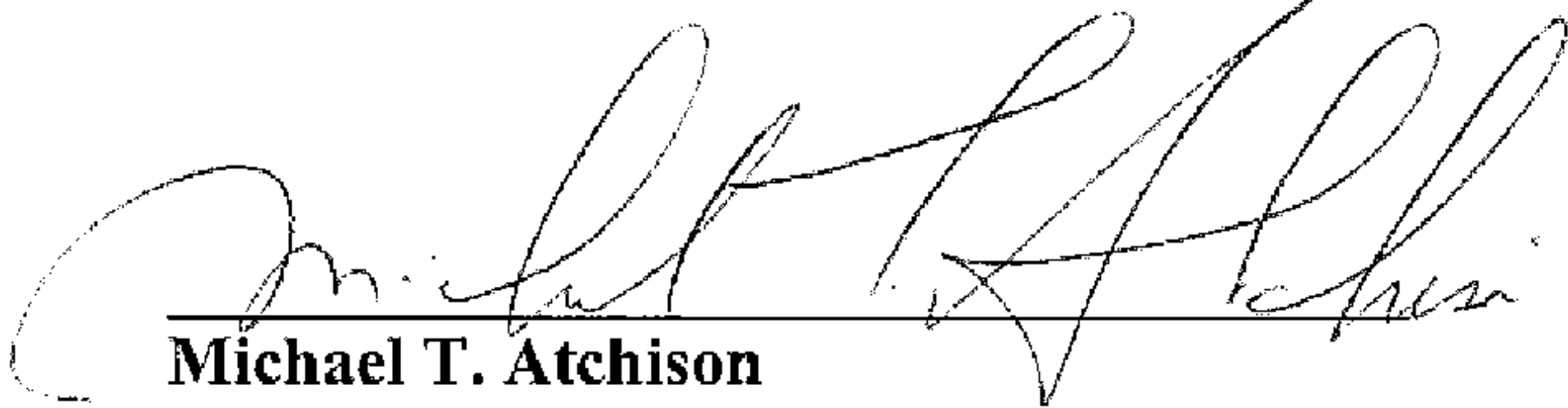
- 1. Ad valorem taxes due and payable October 1, 2023.
- 2. Easements, restrictions, rights of way, and permits of record

No part of the homestead of the Grantor herein or spouse.

TO HAVE AND TO HOLD Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

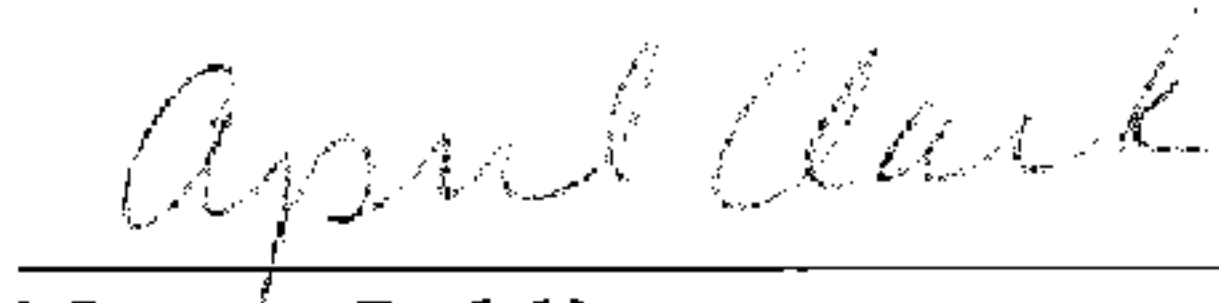
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of October, 2022.


Michael T. Atchison

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that **Michael T. Atchison**, whose name is signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of October, 2022.



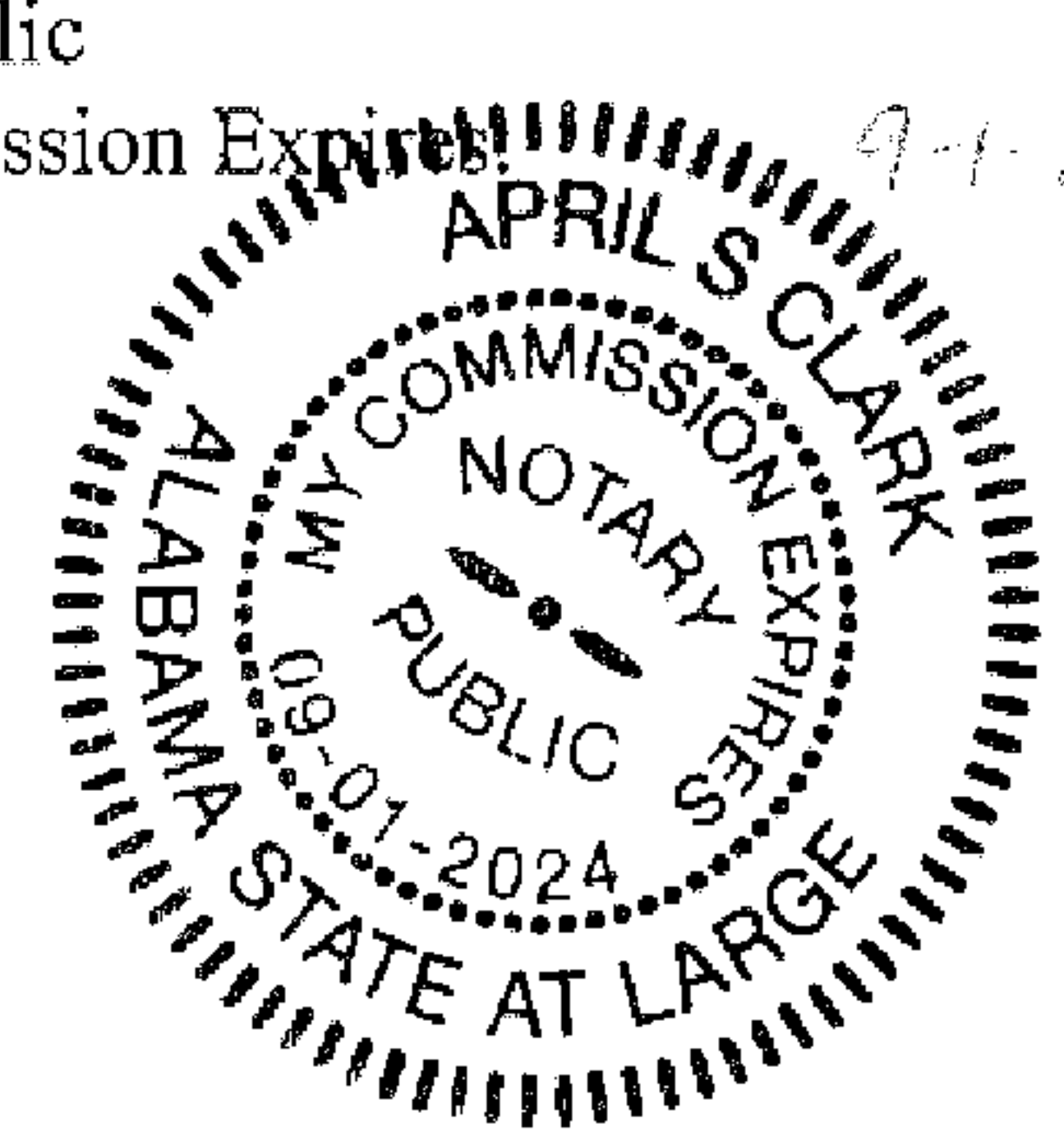
Notary Public
My Commission Expires 9-1-2024


EXHIBIT A – LEGAL DESCRIPTION

The NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 19, Township 20 South, Range 1 East.

The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, Township 20 South, Range 1 West.

The East 15 acres of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 25, Township 20 South, Range 2 West.

The following parcel, mineral and mining rights excepted: South half of SE $\frac{1}{4}$, Section 19, Township 20 South, Range 1 East.

Lots 16, 17, 18, 19, 20, 21, 30, 31, 32, 33 and 34, according to Plat of Willow Island Subdivision, as recorded in Map Book 4, Page 73, in the Probate Office of Shelby County, Alabama.

SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 9, Township 21 South, Range 1 East, Shelby County, Alabama; LESS and EXCEPT property described in Instrument #1999-24719.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 10/03/2022 03:03:08 PM
 \$671.50 JOANN
 20221003000378010

Allen S. Bayl

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Michael T. Atchison
 Mailing Address PO Box 822
Columbiana AL
35051

Grantee's Name Michael T. Atchison
 Mailing Address PO Box 822
Columbiana AL
35051

Property Address Vacant

Date of Sale 3 Oct 2022
 Total Purchase Price \$

or
 Actual Value \$

or
 Assessor's Market Value \$ 643,275.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☒ Appraisal
☒ Other 1/2 tax value
to add joint tenant

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 3 Oct 2022

Print Michael T. Atchison

Sign [Signature]
 (Grantor/Grantee/Owner/Agent) circle one

Unattested

(verified by)