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This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments recorded in Instrument No. 20180814000290740, 2018090600032370, 20180918000334010, 20190820000304770 and 20201006000452920 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1409, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

IN WIŢŅĘSS WHEI	EOF the undersi	igned has caused	these presents	to be execute	y. d this 214	dav o
UMA	, 2022.	Silou iluu ouuoou	those presents		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
		TRUSTN	AARK NATIO	NAL BANK	•	
		A Nation	al Banking As	sociation		
		By:				
		Its:				· · · · · · · •
STATE OF ALABA	MA					
COUNTY OF JEFF	ERSON					
T, the unders BlakeJane NATIONAL BANK is known to me, ac instrument, he, as s	, a National Banknowledged before	iose name asking Association or this d	n, is signed to lay that, being ty, executed the	the foregoing informed of	of TRUS instrument, the conten	TMARK and who
	, voluntarily on the	he day the same b	bears date.			
banking corporation	, voluntarily on the my hand and offi	icial seal this the	34	lay of Out	o lo-cr	_, 2022.
banking corporation	my hand and offi	icial seal this the		lay of Octor	bober Julla	_, 2022.

**Shelby County, AL** 

**\$27.00 BRITTANI** 

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