



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/03/2022 08:22:14 AM  
\$25.00 JOANN  
20221003000376300

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10/03/2022 08:22:14 AM  
PARTREL 1/1

*Allison Byrd*

This instrument was prepared by:

Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

### PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20180627000228450, and amendment to Mortgage recorded in Inst No. 20200527000211830 and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 4304, 4305 & 4308, according to the Survey of Abingdon by the River Phase 4, as recorded in Map Book 54, Page 8B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 28 day of Sept., 2022.

REGIONS BANK,  
An Alabama Banking Corporation

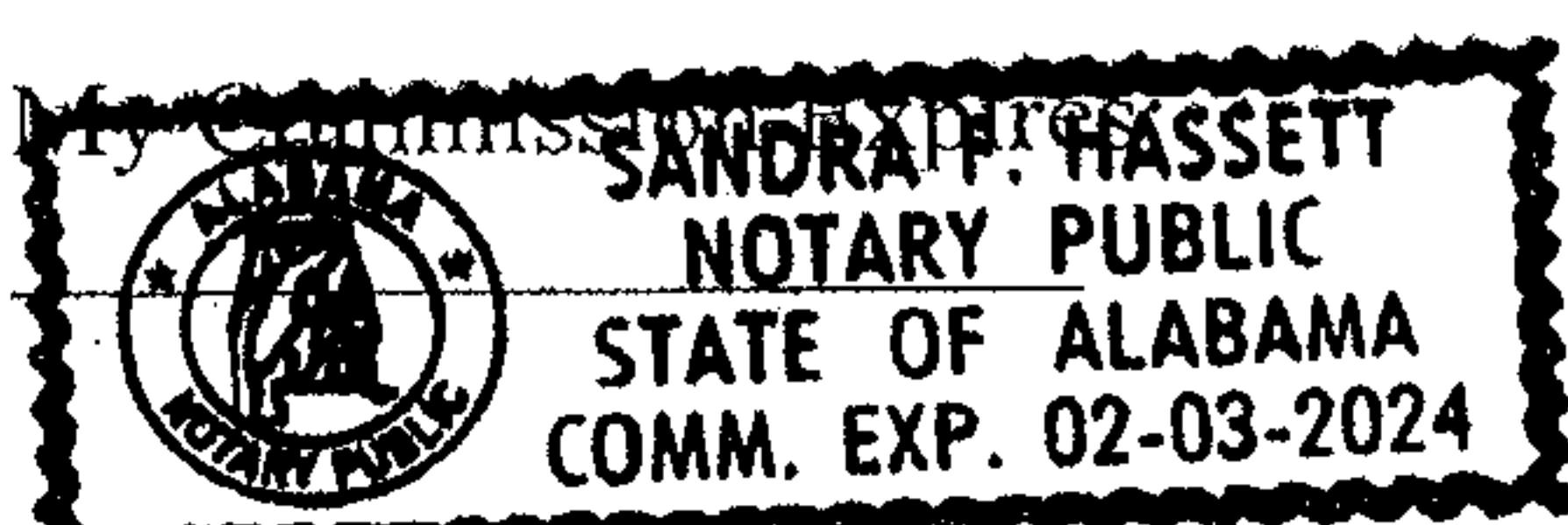
By: *[Signature]*

Its: *AVP*

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that *Lataja Hartman*, whose name as *AVP* of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 28 day of Sept., 2022.



*Sandra P. Hassett*  
Notary Public