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ALABAMA

COUNTY OF SHELBY LOAN NO.: 7604170594

PREPARED BY: _ Enadia Pierce RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON ROAD **IRVINE, CA 92618** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, CITIGROUP MORTGAGE LOAN TRUST 2022-RP3, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100 IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 14, 2005 executed by JASON E VERNON, AS HUSBAND AND WIFE LESLIE VERNON, Mortgagor, located at 39 NICHOLS RD, CHELSEA, AL 35043, to FIRST MORTGAGE GROUP, Original Mortgagee, and recorded on OCTOBER 24, 2005 as Instrument No. 20051024000552970 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE WITNESS WHEREOF, the undersigned has caused this Instrument to be CITIGROUP MORTGAGE LOAN TRUST 2022-RP3, BY BUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT Emadia Pierce Name: Assistant Vice President Title: STATE OF TEXAS COUNTY OF DALLAS) ss.

before me, KIM ROGERS, personally appeared ___Enadia Pierce On known to me to be the Assistant Vice President of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR CITIGROUP MORTGAGE LOAN TRUST 2022-RP3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KIM ROGERS (COMM. EXP. 01/21/2026)

NOTARY PUBLIC

KIM ROGERS Notary Public, State of Texas Comm. Expires 01-21-2026 Notary ID 255372-0

POD: 20220916

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/03/2022 08:03:28 AM **\$22.00 BRITTANI**

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