Prepared by:
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1980 Braddock Drive
Hoover, AL 35226

Send Tax Notice to: Ken Eugene McFarland & Sherry McFarland 1404 Canyon Lane Birmingham, AL 35244

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STATE OF ALABAMA)
) JOINT WITH RIGHT OF SURVIVORSHIP
COUNTY OF SHELBY/JEFFERSON) WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of NINE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$950,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, BENJAMIN W. SHORT and TAMMY SHORT, husband and wife (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, KEN EUGENE MCFARLAND and SHERRY MCFARLAND (hereinafter referred to as Grantees), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby/Jefferson, State of Alabama, to-wit:

Exhibit A, Legal Description, attached hereto and incorporated herein by reference.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, reservations, mineral/mining rights, and declarations of record, if any.

\$650,000.00 of the above-recited consideration is being paid with proceeds from a purchase money mortgage being recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

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of September, 2	2022		rs have hereunto set their hand and seal this the 29th day
BENJAMIN	V. SHORT	Tanggay is a symmetric first transfer of the same of t	
Mu.			
TAMMY SHO)RT '		
STATE OF AL	ABAMA)
COUNTY OF	JEFFERSON)
BENJAMIN V conveyance, an	W. SHORT and id who are know	TAMMY n to me, a	nd for said County and State, hereby certify that Y SHORT, whose names are signed to the foregoing acknowledged before me on this day that, being informed xecuted the same voluntarily on the day the same bears
IN WITNESS Y 2022.	WHEREOF, I ha	ive hereu	into set my hand and seal this the 29th day of September,
		<u></u>	
NOTARY PUE My commission	N /		

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EXHIBIT "A"

PARCEL I:

Lot 12, according to the Survey of Canyon Cove Subdivision, as recorded in Map Book 29, page 13, in the Probate Office of Jefferson County, Alabama.

PARCEL II:

Lot 1, according to the Survey of Porter's Rural Subdivision, as recorded in Map Book 40, page 89, in the Probate Office of Shelby County, Alabama.

Together with an easement for ingress and egress and utilities reserved for the benefit of Lot 12, Canyon Cove as recorded in Map Book 29, page 13, Jefferson County, Alabama, Bessemer Division and Lot 1, of the Porter's Rural Subdivision as recorded in Map Book 40, page 89, Shelby County, Alabama, to run with the land more particularly described as follows:

Begin a the most Southeast corner of Lot 11 of Canyon Cove Subdivision as recorded in Map Book 29, page 13 in the Office of the Judge of Probated of Jefferson County, Alabama, Bessemer Division; thence in a Northwesterly direction along the most Southerly line of said Lot 11, 306.32 feet to most Southwesterly corner of said Lot 11, said corner also being on a curve and right of way of Canyon Lane, having a radius of 50 feet and a total central angle of 131°59'36"; thence 78°20'30" right to a chord line and run along said curve in a Northerly direction an arc distance of 20.56 feet; thence 76°26'38" right from last described chord line in a Northeasterly direction a distance of 113.13 feet; thence 16°26'12" right in a Southeasterly direction 146.10 feet; thence 41°33'34" right in a Southeasterly direction a distance of 36.62 feet to a point on the most Easterly line of said Lot 11, said point also being on a curve having a radius of 1647.52 feet and a total central angle of 8°25'06"; thence 32°14'28" right from last described course in a Southeasterly direction to a chord line and run an arc distance along said curve of 77.97 feet to the Point of Beginning.

Less and except any part lying with the Right of Way of Railroad.

15% of the Subject property is located in Jefferson County. 85% of the Subject property is located in Shelby County.

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Real Estate Sales Validation Form

	This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1					
Grantor's Name	BENJAMIN W. SHORT and TAMMY SHORT	KEN EUGENE MCFARLAND and Grantee's NameSHERRY MCFARLAND Mailing Address 1404 CANYON LANE BIRMINGHAM, AL 35244				
Mailing Address	1404 CANYON LANE BIRMINGHAM, AL 35244					
Property Address	1404 CANYON LANE BIRMINGHAM, AL 35244		Sale <mark>September 29, 2022</mark>			
		Total Purchase Pric	ce <u>\$950,000.00</u>			
		or Actual Value	\$			
		or Assessor's Market Valu	ue \$			
Bill of Sale Sales Contra X Closing State		Appraisal Other				
	document presented for recordation cont	tains all of the required in	formation referenced above, the filing			
	· · · · · · · · · · · · · · · · · · ·	ructions				
~			, , , , , , , , , , , , , , , , , , , ,			
Grantor's name ar current mailing ad-	nd mailing address - provide the name of dress.	the person or persons co	inveying interest to property and their			
Grantee's name as conveyed.	nd mailing address - provide the name of	f the person or persons to	whom interest to property is being			
	the physical address of the property beinderty was conveyed.	ng conveyed, if available.	Date of Sale - the date on which			
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lotal purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1(h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date	September 29, 2022	Print_	Malcolm S. McLeod
	Unattested	Sign	Action of the second of the se
		(verified by)	(Grantor/Grantee/Owner/Agent) circle one
		Filed and Recorded Official Public Records	
		Judge of Probate, Shelby Cou	ınty Alabama, County
File 22		Clerk Shelby County, AL 09/30/2022 03:41:42 PM \$331.00.10 ANN	Form RT-1 Alabama 08/2012 LSS
		\$331.00 JOANN 20220930000376110	alli 5. Beyl