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 Shelby Cnty Judge of Probate, AL
 09/30/2022 09:14:30 AM FILED/CERT

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS ³

A. NAME & PHONE OF CONTACT AT FILER (optional)
Michael B. Odom (205) 716-5258

B. E-MAIL CONTACT AT FILER (optional)
michael.odom@phelps.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Phelps Dunbar LLP
 2001 Park Place North
 Suite 700
 Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
BARPALA LLC

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
Birmingham	AL	35213	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
SouthPoint Bank

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
Birmingham	AL	35243	USA

4. COLLATERAL: This financing statement covers the following collateral:

See Attached Schedule I

Additional collateral for that certain mortgage recorded simultaneously herewith.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME
BARPALA LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 14 (if Debtor does not have a record interest):

16. Description of real estate:

See attached Exhibit A

17. MISCELLANEOUS:



Schedule I

(A) The land described in Exhibit A attached hereto and made a part hereof (the "Land") as well as all development rights, air rights, water, water rights and water stock relating to the Land, and all estates, rights, titles, interest, privileges, liberties, tenements, hereditaments and appurtenances whatsoever in any way belonging, relating or appertaining to any of the Land, and the reversion and reversions, remainder and remainders, rents, issues, profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law and in equity of Mortgagor of, in and to the same, including but not limited to the other rights herein enumerated.

(B) All present and future structures, buildings, improvements and appurtenances of any kind now or hereafter situated on the Land (herein called the "Improvements") and all fixtures, fittings, apparatus, equipment and appliances of every kind and character now or hereafter attached or appertaining to the Improvements and all extensions, additions, improvements, betterments, renewals, substitutions, accessions, attachments and replacements to any of the foregoing, including, without limitation, all plumbing fixtures, ornamental and decorative fixtures, elevators, gas, steam, electric, solar and other heating, lighting, ventilating, air conditioning, refrigerating, cooking and washing equipment and appliances and sprinkling, smoke, fire and intrusion detection devices, it being intended and agreed that all such items will be conclusively considered to be a part of the real property conveyed by this Mortgage, whether or not attached or affixed to the Land.

(C) All appurtenances to the Land and all rights of Mortgagor in and to any streets, roads, public places, easements or rights of way relating to the Land.

(D) All the Rents, revenues, receipts, royalties, issues, income and profits of the Land and the Improvements and all rights of Mortgagor under all present and future Leases and subleases affecting the Land and the Improvements.

(E) All proceeds and claims arising on account of any damage to or taking of the Land or any Improvements thereon or any part thereof and all causes of action and recoveries for any loss or diminution in the value of the Land or any Improvements.

(F) All building materials, equipment, fixtures, fittings and appliances of every kind and character now owned or hereafter acquired by Mortgagor for the purpose of being solely used in connection with the operation of the Improvements as a building as distinct from any business conducted within the Improvements or on the Land, whether such building materials, equipment, fixtures, fittings and appliances are actually located on or adjacent to the Land and whether in storage or otherwise, wheresoever the same may be located, including, without limitation, all lumber and lumber products, bricks, building stones and blocks, sand, cement, roofing and flooring material, paint, doors, windows, hardware, nails, insulations, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures and all gas, steam, electric, solar and other heating, lighting, ventilating, air conditioning, refrigerating, cooking and washing equipment and appliances; and

(G) All general intangibles relating to the development or use of the Land, including, without limitation, all water and sewer allocations, all licenses, all

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governmental permits relating to construction on the Land, all names under or by which the Land or any Improvements on the Land may at any time be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks and goodwill in any way relating to the Land.



Exhibit A

(Real Property)

LEGAL DESCRIPTION:

Parcel I:

Lot No. 122 as shown on a map entitled "Property Line Map, Suluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and recorded in Map Book 5, pages 10 & 10-A and being more particularly described as follows:

Commence at the intersection of the North right of way line of 1st Avenue and the West right-of-way line of Montevallo Road (Ala. Highway 119), said right-of-way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly along said right-of-way line of 1st Avenue for 143.00 feet; thence 90°00' right and run Northeasterly for 171.00 feet to the point of beginning; thence continue Northeasterly along last stated course for 57.00 feet; thence 87°34'10" right and run Southeasterly for 135.92 feet to a point on the Westerly right-of-way line of Montevallo Road; thence 94°24'33" right to chord of a curve to the left having a radius of 1302.49 feet; thence Southwesterly along the arc of said curve and along said right-of-way line of Montevallo Road for 60.00 feet; thence 86°49'08" right, as measured from chord of aforementioned curve, and run Northwesterly for 133.93 feet to the point of beginning. Lying and being situated in Shelby County, Alabama

Parcel II:

Lot No. 121, as shown on a map entitled "Property Line Map, Suluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and recorded in Map Book 5, pages 10 & 10-A and being more particularly described as follows:

Commence at the intersection of the Northerly right-of-way line of 1st Avenue and the Westerly right-of-way line of Montevallo Road (Alabama Highway 119), said right-of-way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Northeasterly along said right-of-way line of Montevallo Road for 110.00 feet to the point of beginning; thence 89 deg. 17 min. left and run Northwesterly for 142.16 feet; thence 90 deg. 00 min. right and run Northwesterly for 61.00 feet; thence 88 deg. 37 min. 51 sec. right and run Southeasterly 133.93 feet to a point on the Westerly right-of-way line of Montevallo Road; thence 91 deg. 51 min. 43 sec. right to chord of a curve to the left having a radius of 1302.49 feet; thence Southwesterly along the arc of said curve and along said right-of-way line of Montevallo Road for 55 feet; thence 90 deg. 00 min. left from tangent of aforementioned curve and run Southeasterly for 10.00 feet; thence 90 deg. 00 min. right and run Southwesterly along the said right-of-way line of Montevallo Road of 9.36 feet to the point of beginning. Situated in Shelby County, Alabama.

Parcel III:

Lot No. 120, as shown on a map entitled "Property Line Map, Suluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and recorded in Map Book 5, pages 10 & 10-A and being more particularly described as follows:

Commence at the intersection of the Northerly right of way line of 1st Avenue and the westerly right of way line of Montevallo Road (Ala. Highway 119); said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence northeasterly along said right of way line of Montevallo Road for 48.00 feet to the point of beginning; thence 89 degrees 17 minutes left and run northwesterly for 142.37 feet; thence 90 degrees 00 minutes right and run northeasterly for 62.00 feet; thence 90 degrees 00 minutes right and run southeasterly for 142.16 feet to a point on the westerly right of way line of Montevallo Road; thence 89 degrees 17 minutes right and run southwesterly along said right of way line of Montevallo Road for 62.00 feet to the point of beginning.

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Parcel IV:

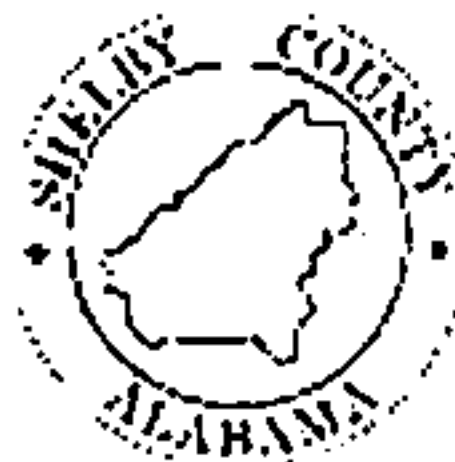
Lot No. 119, as shown on a map entitled "Property Line Map, Suluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and recorded in Map Book 5, pages 10 & 10-A and being more particularly described as follows:

Begin at the intersection of the North right-of-way line of 1st Avenue and the West right-of-way line Montevallo RD., (Ala. Highway 119), said right-of-way lines as shown on the Map of the Dedication of the Street & Easements, Town of Siluria, Ala.; thence Northwesterly along said right-of-way line of 1st Avenue for 143.00 feet; thence 90°00' right and run Northeasterly for 48.00 feet; thence 90°00' right and run Southeasterly for 142.37 feet to a point on the Westerly right-of-way line of Montevallo Road, thence 89°17' right and run Southwesterly along said right-of-way line of Montevallo Road for 48.00 feet to the Point of Beginning. Situated in Shelby County, Alabama.

Parcel V:

Lot 118, as shown on a map entitled "Property Line Map, Suluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and recorded in Map Book 5, pages 10 & 10-A and being more particularly described as follows:

Commence at the intersection of the Westerly right of way line of Montevallo Road (Alabama Highway #119), and the Northerly right of way line of 1st Avenue, said right of way lines shown on the Map of the Dedication of the Street and Easements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of 1st Avenue for 143.00 feet to the Point of Beginning; thence 90°00' right and run Northeasterly for 130.00 feet; thence 90°00' left and run Northwesterly for 105.00 feet; thence 90°00' left and run Southwesterly for 130.00 feet to a point on the Northerly right of way line of 1st Avenue; thence 90°00' left and run Southeasterly along said right of way line of 1st Avenue for 105.00 feet to the Point of Beginning. Lying and being situated in Shelby, County,



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