THIS INSTRUMENT PREPARED BY
Angela Nevins
Highland Village Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20220930000374230 09/30/2022 08:47:30 AM LIEN 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

## **LIEN FOR ASSESSMENTS**

<u>Highland Village Residential Association, Inc.</u> files this statement in writing, verified by the oath of <u>Angela Nevins</u>, as Administrator of the Highland Village Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Highland Village Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

**Lot 68** according to the survey of Highland Village Residential Association, Inc. as recorded in Map Book <u>38</u>, Page <u>24 A, B, C, & D</u>, in the Judge of Probate office of <u>Shelby</u> County, Alabama.

This lien is claimed as land with address 1045 Highland Village Trail, Birmingham, AL 35242.

This lien is claimed to secure an indebtedness of \$579.24 with interest from 09.22.2022 for assessments levied on the above property by the Highland Village Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Highland Village Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **Toraine and Shakela Clausell**.

Highland Village Residential Association, Inc.

Its: Administrator

STATE OF ALABAMA

**Notary Public** 

**COUNTY OF JEFFERSON** 

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared <u>Angela Nevins</u>, as Administrator of <u>Highland Village Residential Association, Inc.</u>, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on 09.22.2022

My commission expires on 01/06/2025.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2022 08:47:30 AM
\$22.00 BRITTANI
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