THIS INSTRUMENT PREPARED BY
Angela Nevins
Highland Lakes Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20220930000374200 09/30/2022 08:46:20 AM LIEN 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

LIEN FOR ASSESSMENTS

<u>Highland Lakes Residential Association, Inc.</u> files this statement in writing, verified by the oath of <u>Angela Nevins</u>, as Administrator of the Highland Lakes Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Highland Lakes Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

Lot 2020 according to the survey of Highland Lakes Residential Association, Inc. as recorded in Map Book 33, Page 104, in the Judge of Probate office of Shelby County, Alabama.

This lien is claimed as land with address 1062 Highland Park Place, Birmingham, AL 35242.

This lien is claimed to secure an indebtedness of \$1,225.49 with interest from 09.22.2022 for assessments levied on the above property by the Highland Lakes Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Highland Lakes Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **Tiffany Samuels**.

Highland Lakes Residential Association, Inc.

Its: Administrator

STATE OF ALABAMA

Notary Public

COUNTY OF JEFFERSON

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared <u>Angela Nevins</u>, as Administrator of <u>Highland Lakes Residential Association, Inc.</u>, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the legst of their knowledge and belief.

Subscribed and sworn to before me on 09.22.2022

Filed and Recorded

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL 09/30/2022 08:46:20 AM

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My commission expires on 01/06/2025.