

20220930000374120
09/30/2022 08:33:51 AM
REL 1/3

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Owen Kahn Watkins and Kayce Clayton Watkins, husband and wife

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **8/24/2015**

Modification of Mortgage dated 10/29/20

to secure the debt or other obligation in the amount of **135,000.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
10/5/15 and Modification of Mortgage was recorded on 11/4/20

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Instrument #20151005000348220 & Modification of Mortgage is indexed as Instrument**

#20201104000500700

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **130 Glenn Rd, Wilsonville, AL 35186**
and legally described as:

Exhibit A

LENDER:

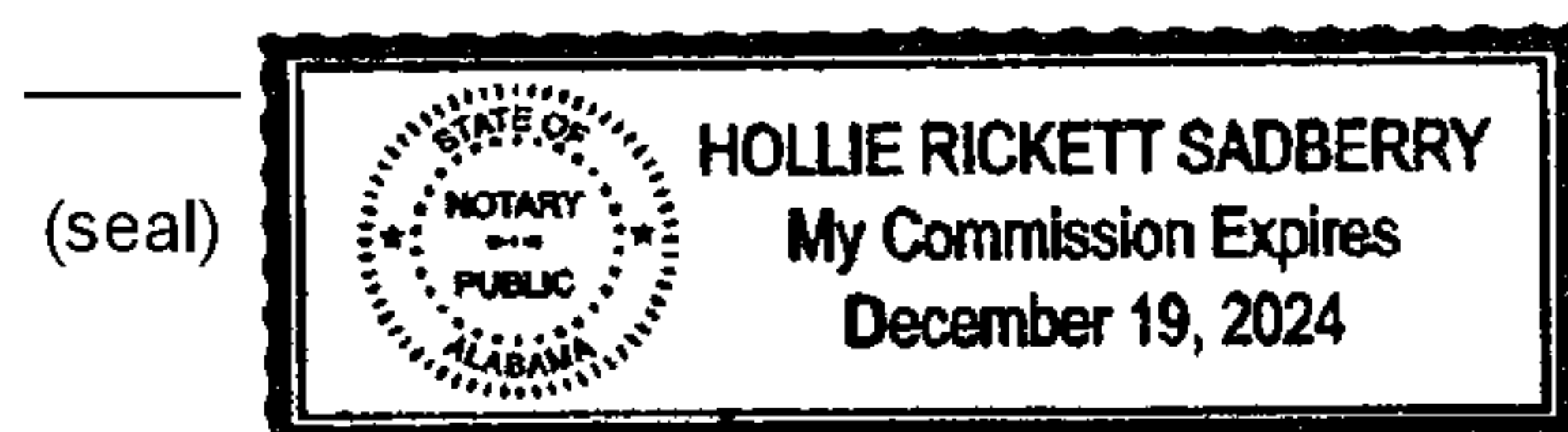
Denise Clements (Seal)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 28th day of September, 2022

My commission expires:



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, AND RUN THENCE SOUTH 89 DEGREES 48 MINUTES 50 SECONDS WEST ALONG AND IMMEDIATELY NORTH OF AN EXISTING FENCE LINE AND ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 664.50 FEET TO A FOUND PIPE CORNER; THENCE RUN SOUTH 00 DEGREES 11 MINUTES 31 SECONDS EAST ALONG AND IMMEDIATELY WEST OF AN EXISTING FENCE LINE A DISTANCE OF 728.42 FEET TO A FOUND PIPE 662.12 FEET TO A SET REBAR CORNER AT A FENCE CORNER ON THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID SECTION LINE A DISTANCE OF 721.59 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A TWENTY-FOOT WIDE ACCESS EASEMENT TO SERVE THIS PROPERTY, WHICH IS DESCRIBED AS FOLLOWS: THE EAST 20 FEET OF THE NE 1/4 OF THE SE 1/4 OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 1 EAST. SITUATED IN SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2022 08:33:51 AM
\$28.00 BRITTANI
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Allen S. Bayl