

20220930000373990
09/30/2022 08:13:54 AM
REL 1/3

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Howard Garrett, an unmarried man

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **4/4/2011**

Modification of Mortgage dated 9-12-11 and Modification of Mortgage dated 8-4-16
to secure the debt or other obligation in the amount of **37,000.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
5/02/11 and Modification of Mortgage recorded on 10/6/11 and Modification of Mortgage recorded on 10/17/16

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Instrument #20110502000130430, Modification of Mortgage is indexed as 20111006000298560 and**

Modification is indexed as Instrument #20161017000380510

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **474 Hiawatha Road, Calera, AL 35040**
and legally described as:

Exhibit A

LENDER:

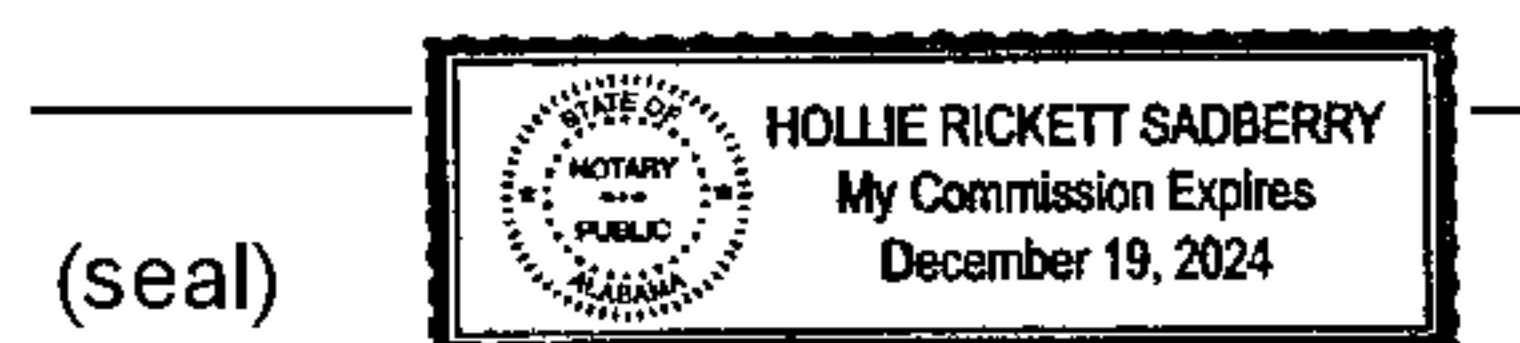
Denise Clements (Seal)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 28th day of September, 2022

My commission expires:



Hollie Rickett Sadberry
Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the East $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama, said parcel being more particularly described as follows: as a point of beginning start at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and run South 89 degrees 19 minutes and 25 seconds West and along the North boundary of said forty for a distance of 1302.70 feet to its NW corner; thence run South 2 degrees 46 minutes 35 seconds West and along the West boundary of said forty for a distance of 269.56 feet to its intersection with the North right of way margin of a county gravel road, 30 ft. from centerline; thence run in an easterly and northerly direction and along the North and West right of way margin of said road to a point lying 705 feet more or less South of the North boundary of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence run South 89 degrees 14 minutes 17 seconds West for a distance of 1003.50 feet to a point on the West boundary of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence run South 2 degrees 48 minutes 48 seconds West and along the West boundary of said forty for a distance of 601.80 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2022 08:13:54 AM
\$30.00 BRITTANI
20220930000373990

Allen S. Bayl